**Psalm 91 Teaching**

1 He who dwells in **the secret place** (cether-secet place, hidden in secret, the secret place of His presence Ps18:11, Ps31:20)

of **the Most High**, (the Most High-“El Elyon”-the lofty, the supreme, the highest)

shall **abide under** the shadow of (abiding gives us entrance into the protection-“tsel-defense: Num 14:9, Jn15:4, 1Jn4:8 therefore 1Jn4:16 abide in Love)

**the** **Almighty**. (The Almighty-“El Shadday”: from the root “sheh”-who or which and “day”-the all sufficient; there for, “the Almighty or All Sufficient One”)

2 I will say of the **Lord,** (Lord-Jehovah, YHVH)

“He is my **refuge** (refuge-makhseh-a shelter, a place of trust, to flee for protection-khawsaw)

and my **fortress;** (matsuwd’-castle, fortress, fort, stronghold, strong place of protection)

**my God**, in Him I trust. (my God-Elohim, plural of the supreme God)

3 Surely, He will deliver you from the snare of the fowler

(fowler-Yaquwsh’-to be entangled by someone who lays traps for birds to be eaten or used for sacrifice)

and from the perilous **pestilence**. (pestilence-“deber”-something destructive)

4 He shall cover you with His feathers,

and under **His wings** you shall take refuge; (wings of the Tallit, like an eagle, and angels can have feathered wings)

His Truth shall be your shield and **buckler**. (Buckler-a 3 sided shield)

5 You shall not be afraid of the terror by night,

nor the arrow that flies by day,

6 nor the **pestilence** that walks in darkness, (pestilence-“deber”-something destructive)

nor of the destruction that lays waste at noonday. (destruction-”qeteb”-destroying destruction)

7 A thousand may fall at your side,

And ten thousand at your right hand,

but it shall not come near you.

8 Only with your eyes shall you look

And see the reward of the wicked.

9 Because you have made the **Lord** who is my **refuge** (Lord-Elohim, Almighty God plural) (refuge-makhseh-a place of trust, a place to flee for protection-khawsaw)

Even the Most High your **dwelling place**, (maween-dwelling place, a retreat, or onah- a secure intimate dwelling place as in marriage)

10 No evil shall befall you,

Nor shall any **plague** come near your dwelling; (plague-nehgah-,sickness like spots of leprosy, no inflicted disease)

11 For He shall give His **angels charge over you**

To keep you in all your ways.

12 In their hands they shall bear you up,

Lest you dash your foot against a stone.

(Ps103:20, Heb1:6-7 spirits, ministers to work for the people of God, **at least 2 guardian angels** are assigned to a believer to cover them with wings of direction; to deliver, hide and protect, give words to us, comfort, empowerment to succeed, keep us from stumbling in offense or error or getting lost)

13 You shall tread upon the lion and the cobra,

The young lion and the serpent **you shall trample** under foot. (a picture of the authority of the believer in the O.T) (1Pet5:8 the devil goes about roaring like a lion, Rev12:9 is called the serpent, the devil, the dragon)

14 Because he has set his love upon Me, Therefore I will deliver him;

I will set him on high because **he has known My Name.**

(Jesus Christ-The name above all names, all power and authority is given to the name of Jesus)

15 He shall call upon Me and I will answer him;

I will be with him in trouble; I will **deliver him** and honor him. (deliver-“chalats”-pull off, deliver, loose, make fat, make ready, arm like a soildier)

16 With long life I will satisfy him and show him My **Salvation.** (salvation-“ye shuvah” , same as Hebrew name for Jesus, “Yeshua or Y’shu” also“Yeshuah Hamaschiach”-Jesus the Messiah. Therefore when you say the name of Jesus you are saying “salvation”.)

Ancient Jewish commentators considered verses 3-13 descriptive of demonic attack

Demonology was a large part of Hebrew theology

Jesus mentions it in the Great Commission of Mark16:15-18