## 2Tim1-4, Titus1-2, Philemon

a. a holy callingaccording to our works b. a holy calling according to His own purpose and Grace	
7. God, who has saved us and called us with? (choose all that apply)	
6. 2Tim1:7 For God has not us a of fear, bu and a sound mind.	t of
5. Timothy has tremendous responsibility placed on him to pastor these new churches. He up fast. Paul reminds him to?  a. to stir up the gift which is in you through the laying on of my hands b. remember his mother c. pray without ceasing d. prophesy over his flock	e must grov
<ul> <li>4. In 2Tim1:1-5 Paul is talking to his son in the faith. Once again, he imparts Grace, Mercy at How does Paul pray for Timothy?</li> <li>a. day and night, he remembers him</li> <li>b. he thanks God as his forefathers did</li> <li>c. he is mindful of Timothy's tears</li> <li>d. all the above</li> </ul>	and Peace.
<ul><li>3. How do we behold Jesus in 2Timothy? (MH notes)</li><li>a. as Messiah</li><li>b. as King of Kings</li><li>c. as the Good Shepherd</li><li>d. as Savior</li></ul>	
<ul><li>2. What is the purpose or this letter to Timothy? (MH notes, choose all that apply))</li><li>a. Timothy needed to take leadership of the churches</li><li>b. this letter is Paul's final instructions to Timothy</li><li>c. Paul is expecting to be released from prison</li><li>d. Paul needs emotional support</li></ul>	
<ol> <li>Where is Paul in 2Timothy? (MH notes)</li> <li>a. in Laodicea starting a church</li> <li>b. sailing to Ephesus to visit Timothy</li> <li>c. in Jerusalem being persecuted by the Jews</li> <li>d. in prison in Rome, waiting to be executed</li> </ol>	

- c. a holy calling given in Christ before time began
- d. a holy calling like the priests

In chapter 2 we have Paul teaching us **the 7 pictures of a Christian minister**. Ministry is no place for someone who is lazy. We spell ministry....**W....O....R....K!** In MH notes these are listed for you. Match them to the verse which describes each.

8. The Faithful Steward	
9. <b>The Soldier</b>	
10. The Athlete	
11. The Farmer	
12. The Diligent Workman	
13. The Vessel of Honor	
14. The Servant	

**A**. In a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. **If anyone cleanses himself** from the latter (dishonor) he will be a vessel of honor, sanctified and useful for the master and prepared for every good work.

- **B**. The hard-working farmer must be first to partake of the crops (at harvest, we reap what we have sown).
- **C.** A servant of the Lord must not quarrel, but be gentle to all, **able to teach**, patient, in humility **correcting those who are in opposition**, if God perhaps will grant them repentance, so that they may know the truth, and **that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.**
- **D.** Be strong in the grace that is in Christ Jesus, and the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.
- E. If anyone competes in athletics, he is not crowned unless he competes according to the rules.
- **F.** Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers. **Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.**
- **G**. You therefore must **endure hardship as a good soldier of Jesus Christ**. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier.
- **2Tim3:1-5 talks of the last days being perilous (times of great stress).** It is now over 2000 years since Christ came, which is the end of the 6000 year dispensation of man. Israel became a nation in one day (prophecy fulfilled May 14, 1948) over 70 years ago and President Trump moved the US embassy to Jerusalem on that very day and hour (supernatural), making it the capital of Israel! We are now in the last of the last days. Paul writes by revelation what **we now see and experience**. Some of you are too

- 15. What does apostasy mean?
- a. treading down of man in judgement
- b. great afflictions from God
- c. a falling away
- d. riotous living

Living in selfishness and extreme carnality (lusts and desires) is the norm now. What is the cure for the following? They all need to repent and ask for salvation, then what can they do?

- 16. **unloving** (void of compassion, unfeeling and hard hearted, mean)\_\_\_\_\_\_

  17. **unforgiving** (have a root of bitterness, vengeful, even hateful)\_\_\_\_\_

  18. **lovers of money** (greedy and wanting more, even at the expense of others)\_\_\_\_\_

  19. **slanderers** (liars who want to destroy others with their words and actions)\_\_\_\_\_

  20. **headstrong** (stubborn, controlling, willful and unteachable)\_\_\_\_\_
- A. no longer take, but give to others---tithing is the cure for fear of lack and the spirit of poverty
- B. submit to God and learn in humility----obey the word not your lusts
- C. ask the Holy Spirit to baptize you in His love, minister that to others----give love away
- D. know the Truth of God's word, speak the Truth only, pray in tongues—give your mouth to God
- E. pray for your enemies, ask the Holy Spirit to empower you to forgive and be a blessing to others
- 21. **In verse 5** we have an interesting truth being portrayed. This is the result of verses 1-4. These people still want to appear good or even Godly! They want to lay claim on what God has without doing it God's way or even knowing Him in truth. What does Paul say they have and believe as a result? (choose all that apply)
- a. they die young
- b. God holds them in derision
- c. they have a "form of godliness"
- d. they deny God's power

- 22. Paul continues to instruct Timothy on pastoring his churches. He counsels him to confron the error and Apostasy of evil men, and the impostors who deceive and are being deceived. What does the Holy Spirit say is the solution to all this deception and fake Christianity?
- a. The Holy Scriptures are able to make you wise for salvation
- b. the Holy Scriptures will make you wise through faith which is in Christ Jesus
- c. All Scripture is inspired of God and is profitable for doctrine (a set of beliefs held and taught), for reproof (expression of blame and disapproval against error), for correction (the action or process of correcting something), for instruction (detailed information on how something should be done or operated, directed order) on Righteousness (the quality of being made right with God by Faith)
- d. The Holy Scriptures will make the man of God complete, thoroughly equipped for every good work
- 23. In chapter 4, Paul and the Holy Spirit charge or command Timothy! He is told what we all must do to be effective for God.......(choose all that apply)
- a. Preach the Word!
- b. ask them how they feel or what they think about scripture today
- c. tell them not to worry, God is in control of everything
- d. Convince, rebuke, exhort.....teach!
- 24. The time will come when.....(choose all that apply)
- a. they will not endure sound doctrine (a set of beliefs to be held and taught)
- b. they will only want to hear what they desire, having their own teachers heaped up
- c. The Truth will be more important than fables and stories
- d. their ears will itch to hear what their own teachers say as they turn away from Truth
- 25. Paul says he is being poured out as a drink offering, and the time of his departure is at hand (it is tradition that he was beheaded on the Apian Way during the reign of Nero). He says, "I have fought the good fight, I have finished the race, I have kept the faith!" What is laid up for him and for us, who faithfully wait for "His appearing?"
- a. the crown of approval
- b. a shield of gold
- c. the crown of righteousness
- d. the garment of purity
- 26. Now we move to Titus, who is a contemporary of Timothy. He has the lovely job of pastoring the church in Crete. He too, is Paul's son in the faith. According to MH notes and chapter 1, what was Titus left to do in Crete?
- a. to set things in order that are lacking
- b. to appoint elders in every city
- c. "stop" the mouths (shut them up) of those who would subvert (undermine the power and authority) of whole households, teaching things they shouldn't for gain (money)
- d. rebuke them sharply, that they may be sound in the faith, not giving their ears (heed) to Jewish fables

27. To the pure all things are	, but to those who are defiled and	
nothing is pure, but even their	and	are defiled.

28. They	to know God, but in		they deny Him, being	
28. Theyabominable, disobedient, and	db	for every	work.	
29. In Titus2, Paul is counselin (choose all that apply)	ng about teaching sound doo	ctrine and ministerin	ng to all ages. Titus is to	
a. show yourself to be a patte	orn or example of good work	rc		
b. in doctrine (beliefs to be ta			rong moral unrightness)	
c. showing reverence (deep re	•	grity (nonest and st	iong moral aprignmess;	
d. that your opponent may be		vil to say of you		
a. that your opponent may be	2 Sharifed, having nothing ev	in to say or you		
30. Titus3:4-6 according to th a. according to His mercy	·	we "saved"? (choose	e all that apply)	
b. through the washing of reg	generation and renewing of t	the Holy Spirit		
c. He poured out the Holy Spi	irit abundantly through Jesus	s Christ		
d. we have been justified by H	His Grace			
e. by His Grace we have beco				
f. all according to the hope of	eternal life			
31. Why should you <b>reject a c</b> hostility between people) (ch a. he should know better	oose all that apply)	s? (someone who ca	auses disagreements or	
b. he is warped (bent or twist	ed, distorted, abnormal)			
<ul><li>c. he is "sinning"</li><li>d. give him more counseling and test him again later</li></ul>				
u. give min more counseling a	and test min again later			
32. Using your MH notes or y ab		<b>1 epistles</b> written by	Paul in a Roman prison.	
C				
d				
	<del></del>			
33. Name the 3 pastoral epis	tles of Paul. These are his te	aching for leaders a	nd pastors.	
a				
b				
c				

34. Philemon is almost a postcard. A very short letter to Paul's "son in Christ" who lives in Colossae.

a. paying a debt for someone else	
b. accusing someone of wrong	
c. holding a debt as unpaid	
d. bankruptcy which leads to imprisonment	
35. In Philemon verses 5-6 Paul has heard of Philemon's le	ove and faith. What does he say will make the
sharing of our faith become effective?	
a. by the knowledge of good things we should do	
b. by preaching and teaching	1.1
c. by acknowledging (accepting and admitting the existen in you in Christ	ce and the truth of) every good thing which is
d. repenting of sin every day and asking for forgiveness	
36. Paul appeals to Philemon in verses 8-20 for his other	'son in the Lord" Onesimus. Who is Onesimus?
(choose all that apply)	
a. a family member of Philemon that great caused harm	
b. his slave who stole from him and ran away	
<ul><li>c. a very mean person who persecuted him</li><li>d. a child of God and brother in the Lord being sent home</li></ul>	
37. Who stands in the gap for Onesimus and offers to pay	his debt?
a. Mark	
b. Epaphras	
c. Demas	
d. Paul	
38. Who else is in prison with Paul? a. Epaphras	
b. Luke	
c. Aristarchus	
d. Demas	
39. Verse 10, I appeal to you for my son, Onesimus, whon	
Who once was unprofitable to, but	is now profitable to and
40. In this short letter, Paul speaks to Philemon, Apphia (h	nis wife), Archippus and to the church in his
home. It is almost surprising that this letter ever came to	be in the bible. Why?
a. it deals with the loss of a rebellious slave, owned by Ph	ilemon, which was a serious legal matter with
very unpleasant consequences for a slave	

According to Marilyn Hickey, this epistle, shows us **the doctrine of "imputation".** What is imputation?

- b. it requests Philemon to forgive the debt and rebellion of his own slave, Onesimus, and take him back as a brother in Christ
- c. it could have been kept as a private letter from Paul, and not read or shown to others at all d. all the above
- 41. From Paul's point of view all believers are?
- a. the family of God, who loves us all and wants us to show mercy like He does
- b. to be responsible, obey God's word and to forgive one another and cause recovery
- c. to minister to anyone, even a slave
- d. to protect ourselves when we get overwhelmed with trouble and people who make mistakes, we should shun them or bring them to justice