

Quiz Mark 1 - 7

1. In Chapter 1, John came baptizing and preaching what?
 - A. The baptism of the Holy Spirit
 - B. The baptism of the Gentiles
 - C. The baptism of fire
 - D. The baptism of repentance for the remission of sins.
2. From which lands did people come to be baptized by John? **(Choose all that apply):**
 - A. Samaria
 - B. Judea
 - C. Jerusalem
 - D. Galilee
3. Jesus came to John to be baptized from Nazareth of Galilee. Fill in the blanks from verses 10 and 11 that tell what Jesus saw after His baptism: "And straightway coming up out of the _____, he saw the heavens _____, and the Spirit like a _____ descending upon him: And here came a voice from heaven saying, Thou art my _____ Son, in whom I am well pleased."
4. Immediately after His baptism, who drove Jesus into the wilderness where He was tempted of Satan for forty days?
 - A. God the Father
 - B. The Spirit
 - C. Satan
 - D. John the Baptist
5. What did Jesus say He was going to make of Simon and Andrew when He saw them on the sea of Galilee casting a net?
 - A. I will make you my disciples
 - B. I will make you my followers
 - C. I will make you to become fishers of men
 - D. I will make you believers
6. In chapter 2, four men brought a man sick of the palsy to Jesus. Because of the crowd, they could not get into the house to get near Jesus, so they broke up the roof and let the sick man's bed down. What did Jesus see (verse 5) in this instance?
 - A. He saw the hole in the roof
 - B. He saw just a man sick of the palsy
 - C. He saw the four men looking through the hole they made
 - D. He saw their faith

7. After Jesus healed the man sick of the palsy, the scribes accused Him of blasphemy because he told the sick man his sins were forgiven. They said that only God can forgive sins. Why did Jesus heal the man in this manner, saying his sins were forgiven?
- A. It was easier to say, "Thy sins be forgiven thee," rather than saying, "Arise, and take up thy bed and walk"
 - B. Jesus wanted to show everyone that He knew what the scribes were thinking
 - C. Jesus wanted them to know that the Son of man has power on earth to forgive sins
 - D. None of the above
8. In verses 2:15 – 17, the scribes and Pharisees saw Jesus eating and drinking with publicans and sinners. Fill in the blanks with Jesus' reply: "They that are whole have no need of the _____, but they that are sick: I came not to call the _____, but _____ to _____."
9. Jesus told the Pharisees that the sabbath was made for man, and not man for the sabbath. He said that the Son of man is Lord of the sabbath.
- A. True
 - B. False
10. In chapter 3, the Pharisees were watching Jesus to see if He would heal the man with the withered hand on the sabbath so they could accuse Him.
- A. True
 - B. False
11. In verse 3:5, why did Jesus look around at the Pharisees with anger?
- A. He was grieved for the hardness of their hearts
 - B. Because the Pharisees said it was unlawful to heal the man with the withered hand on the sabbath
 - C. Because He knew the Pharisees wanted to see a sign
 - D. Because they would not answer Jesus' question
12. In verses 3:14 and 15, Jesus ordains 12 disciples to send them out to: **(choose all that apply):**
- A. Preach
 - B. Heal the sick
 - C. Cast out devils
 - D. Keep the multitude from thronging Him
13. In verses 3:22 – 26, the scribes accused Jesus of casting out devils by the prince of devils. Fill in the blanks with the correct words from Jesus' answer: "How can Satan cast out _____? And if a kingdom be divided against _____, that kingdom cannot _____. And if a house be divided against itself, that house cannot _____. And if Satan rise up against himself, and be divided, he cannot _____, hath an end."

14. In verse 27 what did Jesus say had to be done **first** before one can enter into a strong man's house?
- Spoil the house
 - Spoil his goods
 - Bind the strong man
 - None of the above

15. In chapter 4, Jesus teaches the parable of the sower. Match what happened to the **seed** in the first column with the result in the second column:

- | | | |
|----------------------------------|-----|---|
| A. Seed that fell by the wayside | ___ | It was scorched because it had no root |
| B. Seed that fell on good ground | ___ | fowls of the air devoured it up |
| C. Seed that fell among thorns | ___ | It yielded fruit and increased some 30, some 60, some 100 |
| D. Seed that stony ground | ___ | choked and yielded no fruit |

16. In verses 14 – 20, Jesus explains the parable of the sower by saying that the **sower sows the Word. (The seed is the Word)**. Match what happened to the Word in the first column with the result in the second column:

- | | | |
|------------------------------|-----|--|
| A. Word sown by the wayside | ___ | Hear/receive Word, bring forth fruit 30, 60, or 100-fold |
| B. Word sown on good ground | ___ | cares of this world, deceitfulness of riches and lust choke the Word |
| C. Word sown among thorns | ___ | When affliction or persecution arises, they are Offended |
| D. Word sown on stony ground | ___ | Satan comes and takes away the Word that was that was sown in their hearts |

17. In verses 4:26 – 29 Jesus tells another parable comparing the kingdom of God to a man who casts seed into the ground. Fill in the blanks from Jesus' Words: "...as if a man should cast seed into the ground; and should sleep and rise night and day, and the seed should spring and _____ up, he knoweth not how. For the earth brings forth fruit of herself; first the _____, then the _____, after that the full _____ in the ear. But when the fruit is brought forth, immediately he putteth in the _____, because the _____ is come."

18. Jesus said that the kingdom of God is like a grain of mustard seed. When it is sown, it is the smallest of all seeds upon the earth. Yet after it is sown, it grows to become the greatest of all herbs with branches so large that birds are able to make nests in it.

- True
- False

19. In verses 4:37–40 Jesus was in a ship with his disciples. He was asleep when a great storm of wind and waves beat into the ship so that it was filled. His disciples woke Him up asking if He cared if they perish. What did Jesus do?
- A. He rebuked them
 - B. He told them to be quiet
 - C. He rebuked the storm and said to the sea, “Peace be still.”
 - D. He told His disciples that the wind and waves and sea obey only Him.
20. In chapter 5, Jesus and His disciples came to the other side of the sea into the country of the Gadarenes where Jesus was met by a man with an unclean spirit. What was true about this man? **(choose all that apply):**
- A. No one could bind him
 - B. He could not be tamed
 - C. He cried and cut himself with stones
 - D. When he saw Jesus, he **ran and worshipped** Him
21. In verses 7 – 10, the unclean spirit whose name was Legion, recognized that Jesus was the Son of the most high God. What things did Legion ask of Jesus: **(choose all that apply):**
- A. Asked what they had to do with Jesus
 - B. Asked Jesus not to torment them
 - C. Begged Jesus not to **send them out of their country**
 - D. Asked permission to be **sent into the swine**
22. Jesus gave Legion permission to enter the swine (about 2,000). What happened to the swine? **(choose all that apply):**
- A. They became violent
 - B. They ran down a hill
 - C. They choked in the sea.
 - D. They went to get fed
23. In verses 5:14–20 tells how word of this miracle was told in the city and in the country by those who fed the swine. Those who heard about this came out to Jesus and saw the man who was possessed sitting, clothed, and in his right mind. How did the people react to this? **(choose all that apply):**
- A. They worshipped Jesus too
 - B. They wanted Jesus to teach them
 - C. They became afraid
 - D. They **prayed** Jesus to depart from their coasts
24. In verses 18 – 19, the man that had been possessed wanted to go with Jesus. But instead, Jesus essentially gave him a commission to go and preach love. He told the man to go home and tell his friends about the great things the Lord has done and how that He had compassion (love) on the man.
- A. True
 - B. False

25. In verses 5:21–43, Jesus departs back to the other side of the sea where Jairus, one of the rulers of the synagogue came to Jesus and fell at His feet. Jairus asked Jesus to come to his house to lay hands on his daughter who was at the point of death. Did Jesus go immediately to Jairus' house?
- A. Yes, because the situation was so critical
 - B. No, because He was not overly concerned
 - C. No, because Jesus got word that the girl had died so it was too late to go
 - D. No, because He stopped to heal the woman with the issue of blood first
26. What caused the woman with the issue of blood to be healed? **(choose all that apply)**
- A. Jesus touched her
 - B. She prayed
 - C. She touched Jesus' robe (tallit)
 - D. Her faith made her **whole**
27. When Jesus was given word that Jairus' daughter had died, he told Jairus not to be afraid, but to only believe.
- A. True
 - B. False
28. When Jesus got to Jairus' house and found a tumult with people weeping, He told them the girl was not dead, but asleep. They laughed Him to scorn. What did Jesus do with these **unbelievers**?
- A. He put them all out and took only the girl's parents and the disciples who were with Him (only the **believers**) into the girl's room
 - B. He told them what He was going to do
 - C. He told them to pray
 - D. He told them not to be afraid
29. In chapter 6, Jesus came into His own country. Why could He **not** do many miracles (mighty works) there? (see verses 1 – 6)
- A. He didn't do much there because the people already knew Him
 - B. Because the people were so astonished at Jesus' wisdom and knowledge that they were too busy trying to figure out where He learned all of it.
 - C. Because the people did not honor Jesus and were filled with so much unbelief that "He marveled at them".
 - D. Because Jesus had no power in His own country
30. In chapter 7, what did Jesus say would make the Word of God of none effect?
- A. Eating without washing
 - B. Not following the traditions/customs of their elders/forefathers
 - C. Laying aside the commandments of God and following the traditions of men
 - D. Eating out of unwashed pots and cups
31. **Bonus Question: Re-read Mark 4: 14-20 and then compare it to the people from Mark 6: 2-3. What kind of ground (hearts) do you think were in the people in Mark 6: 2-3? _____**