

## Quiz for Romans 9-15

Chapter 9 is Paul talking about Israel's historical past and God's sovereign choice to bless Israel as a nation.

1. In verses 9:1-5, Paul is grieving over his countrymen by race. According to these verses, name 4 of the 8 things that belonged or pertained to the Israelites as God's chosen nation?

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2. By 9:6-9 What is Paul saying about the true descendants of Israel?

- a. They are not all Israel who are Israel
- b. In Isaac are your descendants called
- c. There are children of the flesh and children of the promise
- d. All of the above

3. In 9:10-12 we have Isaac's wife Rebecca giving birth to twins. Esau, the eldest is considered "the first born." But the Lord says to her, "The elder shall serve the younger." Why?

So that the \_\_\_\_\_ according to \_\_\_\_\_ might stand, not of \_\_\_\_\_, but through Him who calls.

4. Based on 9:25, 26 and 30, Hosea 2:23 it prophesies that, "I will call those who were not My people, "My people," Who is the Holy Spirit talking about?

- a. The Jews, God's nation in the flesh
- b. The patriarchs
- c. Us, the gentiles
- d. None of the above

5. In 9:33 Fill in the blanks: Behold I lay in \_\_\_\_\_ a \_\_\_\_\_ stone and a \_\_\_\_\_ of offense. \_\_\_\_\_ on \_\_\_\_\_ will not be put to shame.

6. In chapter 10, we move to Israel's present after the cross. Paul continues to teach that he prays for Israel to be saved. What is the problem?

- a. They are zealous for God without true knowledge
  - b. They want to establish their own Righteousness
  - c. They have not submitted to the righteousness of God
  - d. All of the above
7. Christ (the Jewish Messiah) is \_\_\_\_\_ for righteousness for everyone who believes. See Rom 10:4
8. According to Moses, what happens to someone who wants righteousness through works of the law?
- a. The man who does those things will live by them (law)
  - b. He will be righteous by faith and free in Christ
  - c. He has no choice, he can only hope
  - d. None of the above
9. Rom 10:6-10 is part of the “Roman Road” to salvation. What must be done to be saved?
- a. Confess with your mouth Jesus is Lord
  - b. Believe in your heart God raised Him from the dead and you will be saved
  - c. With the heart one believes to righteousness and with the mouth confession is made to salvation
  - d. All of the above
10. From God’s point of view on salvation, is there any distinction between Jews and Greeks (Gentiles) Y or N
11. Whoever \_\_\_\_\_ on the \_\_\_\_\_ of the Lord shall be \_\_\_\_\_. Rom 10-13
12. How does Faith and hearing come?
- a. Faith comes by hearing
  - b. Hearing comes by the Word of God
  - c. A and B
  - d. None of the Above
13. In chapter 11, we move to Israel’s future. Has God cast away or rejected His people whom He fore knew? Y or N

14. In Rom 11:1-6 We have a contrast between works and grace. How does God save a remnant of unfaithful Israel?
- God rejected Israel and replaced them by us
  - Israel killed the prophets and are being judged
  - God always saves a remnant according to “the election of Grace”
  - They can’t be saved
15. In Rom 11:13 Paul says “I am the Apostle to the \_\_\_\_\_.
- Jews
  - Gentiles
16. Rom 11:15-24 is a discussion of Israel as branches on an olive tree. The root in God is Holy. The Jews are the holy branches from the rich root and tree. **Circle all that apply to us as Christians.**
- We are wild olive shoots
  - We must be grafted in among them
  - We must partake of the same root and richness of the olive tree
  - Do not boast against the natural branches
17. Rom 11:26-27 according to prophecy, will all Israel be saved? Y or N
18. The gifts and \_\_\_\_\_ of God are \_\_\_\_\_. Rom 11:29
19. In Rom 12:1 What is our “reasonable” service of worship, acceptable to God?
- Pray constantly to be holy
  - Do good works to earn favor
  - Present your body as a living sacrifice holy and accepted by God
  - Be baptized again to become more clean.
20. In Rom 12:2 How are we transformed?
- Fasting
  - Hours of prayer
  - Attending religious services
  - By the renewing of your mind

21. Rom 12:4-8 tells us of Grace giftings for ministry in the members of the Body of Christ. There are 7, name 3.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

22. Rom 12:21 Do not be \_\_\_\_\_ by \_\_\_\_\_, but \_\_\_\_\_ evil with good.

23. Rom 13 teaches about submitting to authority and rulers. We are to do what is good, including owing no man anything. It ends with love. You shall Love your \_\_\_\_\_ as \_\_\_\_\_..... \_\_\_\_\_ is the \_\_\_\_\_ of the \_\_\_\_\_.

24. In Rom 13:14 we are told to \_\_\_\_\_ the Lord Jesus Christ. Make no provisions for \_\_\_\_\_ to \_\_\_\_\_ its \_\_\_\_\_.

25. Read Rom 14 which is about all the ways we judge one another and even how we judge ourselves or become stumbling blocks of others. In Rom 14:14 and 17 Paul says:

- a. The Kingdom of God is all about what you eat and staying clean
- b. The Kingdom of God is Righteousness and Peace and Joy in the Holy Spirit
- c. Jesus said nothing is unclean in itself but to him who considers anything to be unclean it is unclean
- d. B and C

26. Rom 14:22-23 What is more important?

- a. Being doubtful about your eating
- b. Making sure everyone eats right
- c. Feeling condemned and repenting all the time
- d. Understanding that “whatever is not of faith is sin.”

27. Rom 15:4 The scriptures give us:

- a. Fear of failure
- b. Patience
- c. Comfort and hope
- d. B and C

28. Rom 15:5-6 says we are to:

- a. The God of Patience and comfort wants us to be “like minded” to one another
  - b. We are to glorify God, the Father with one mind
  - c. We are to glorify God the Father with one mouth
  - d. All of the above
29. Paul found proof of his call in Old Testament Script. He continues from 15:9-13 with multiple prophetic scriptures from 2 Sam 22:50, Ps 18:49, Ps 117:1, Is 11:10. Who do these scriptures talk about?
- a. You and Me as non-jews
  - b. The Jews as a nation
  - c. The Gentiles
  - d. A and C
30. As a result of reading Chapter 15, we see that
- a. Paul who wrote 2/3 of the New Testament was sent to the gentiles so we could be saved too
  - b. God really cares about us all hearing the gospel of Christ
  - c. We as non-jews were included in God’s plan of Salvation from the beginning
  - d. All of the Above