

Quiz – Matthew 8 – 15

1. What does Jesus say to the leper when he asked Him if He was willing to make him clean?
 - A. I am not willing
 - B. My disciples can do it
 - C. The law prohibits me from touching a leper
 - D. I am willing; be cleansed.
 - E. Go tell the priests what you want first

2. Why did Jesus marvel at the centurion who came to Him asking for his servant to be healed?
 - A. Because he was not a Jew and came to Jesus anyway
 - B. Because the centurion would be cast out into utter darkness
 - C. Because the centurion was not worthy of Jesus
 - D. Because the centurion had greater faith than anyone in Israel

3. What was the manner that Jesus used to heal Peter's mother-in-law of a fever?
 - A. He told her to get up and walk
 - B. He spoke a word to her
 - C. He cooled her head with water
 - D. He touched her hand
 - E. He told Peter to heal her

4. In Matthew 8:17, what old testament prophecy was fulfilled by Jesus' casting out spirits and healing all who were sick?
 - A. Isaiah 53:4
 - B. Malachi 4:2
 - C. Isaiah 53:12
 - D. Isaiah 52.13

5. In Matthew 8:23 -27, Jesus was sleeping in a boat when a storm came up. What did He say to His disciples when they woke him up?
- A. He told them to rebuke the storm so He could go back to sleep
 - B. He told them to walk on the water
 - C. He comforted them by saying they would not perish
 - D. He said, "why are you fearful, O you of little faith?"
6. In Matthew 8:28-34, how did Jesus cast the demons out of the two men who came to Him out of the tombs?
- A. He told the fierce demons to move out of His way
 - B. He explained to them that He was the Son of God
 - C. He told them they would be tormented
 - D. He said, "Go"
 - E. He told them not to go into the swine
7. What did Jesus say to the paralytic who was brought to Him in Matthew 9:2? (**choose all that apply**):
- A. Son, be of good cheer
 - B. Your sins are forgiven you
 - C. I see your faith
 - D. Why do you think evil in your heart?
8. In Matthew 9:9-13, the Pharisees saw Jesus and His disciples sitting at a table in a house with sinners and tax collectors. The Pharisees asked the disciples why their teacher did this. Complete the answer that Jesus gave: "Those who are well have no need of a _____, but those who are _____. But go and learn what this means: I desire _____ and not _____, for I did not come to call the righteous, but sinners to repentance."

9. When Jesus healed the woman with the issue of blood, He said, "Be of good cheer, daughter, your _____ has made you well." Choose the correct word to fill in the blank:
- A. Knowledge
 - B. Persistence
 - C. Faith
 - D. Repentant heart
10. In Matthew chapter 10, Jesus sends out His disciples and begins by giving them power over unclean spirits, to _____ them out, and to _____ all kinds of sickness and all kinds of disease.
11. When sending out the disciples, Jesus gave them specific instructions. They were not to go to the Gentiles or into Samaria, but to the _____ sheep of the house of _____.
12. What did Jesus tell the disciples to say and do as they went preaching?
Choose all that apply:
- A. The kingdom of heaven is at hand
 - B. Heal the sick
 - C. Cleanse the lepers
 - D. Raise the dead
 - E. Cast out demons
13. In chapter 10:9, 10 Jesus told His disciples "to provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his _____."
14. In verse 16 Jesus warned His disciples of persecution. He told them to be "_____ as serpents and _____ as doves."

15. In verses 18 – 20 Jesus told the disciples they would be delivered up to governors and kings for His sake as a testimony against _____ and against the _____.
16. Jesus told His disciples not to worry about how or what they should speak. He said it would be given them in that hour what they should speak. Who would give them what they should speak?
- A. Jesus
 - B. The other disciples
 - C. The Spirit of your Father who speaks in you
 - D. The Gentiles
 - E. None of the above
17. In speaking to His disciples about coming persecution, Jesus told them not to fear them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy in hell both:
- A. Soul and body
 - B. Body and mind
 - C. Mind and soul
 - D. Men and women
18. In chapter 11, John sent two of his disciples to ask Jesus if He was the Christ or if they should look for someone else. Jesus answered by telling them to show John the works of the Messiah (listed below – **choose all that apply**)
- A. The blind receive their sight
 - B. The lame walk, the lepers are cleansed
 - C. The wicked are punished
 - D. The deaf hear, the dead are raised, and the poor have the gospel preached to them

19. John the Baptist was the messenger sent by God to go before Jesus to prepare His way. Jesus said that among them that are born of women there has not risen a greater than John the Baptist, but he that is least in the kingdom of heaven is greater than John.

- A. True
- B. False

20. Jesus gives a very comforting and important directive in verse 28 and 29.

Fill in the blanks: "Come unto me, all ye that _____ and are _____ laden, and I will give you _____. Take my _____ upon you, and _____ of me; for I am meek and lowly in heart: and ye shall find _____ unto your souls. For my yoke is _____ and my burden is _____.

21. In chapter 12, verses 1 – 8, the Pharisees accused Jesus and His disciples of breaking the Sabbath law because they picked grain to eat when they were hungry. Jesus said if they understood the words, "I desire mercy, not sacrifice," they would not have condemned the guiltless. Jesus said that the Son of Man is Lord of:

- A. The Pharisees
- B. The disciples
- C. The Sabbath
- D. The temple

22. In verse 25, after the Pharisees accused Jesus of casting out devils by Beelzebub the prince of the devils, Jesus answered saying, "Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand...." Fill in the blanks from verses 28 and 29: "But if I cast out devils by the Spirit of _____, then the kingdom of _____ is come unto you. Or else how can one enter into a _____ man's house, and spoil his goods, except he first bind the _____ man? And then he will spoil his house."

23. Verses 32 – 37 have to do with the words we speak. The scripture likens our tongues to trees (see Proverbs 15:4). We can produce corrupt fruit or good fruit by the words we speak. Jesus said for out of the abundance of the _____ the mouth speaks.

24. Jesus said we would be justified or condemned by our:

- A. Words
- B. Actions
- C. Thoughts
- D. All the above
- E. None of the above

25. In chapter 13, Jesus spoke the parable of the sower. Name the four types of soil (or ground) where the seeds fell:

- A. _____
- B. _____
- C. _____
- D. _____

26. From verse 8, what are the measures of fruit that can be brought forth?

Choose all that apply:

- A. 10 fold
- B. 60 fold
- C. 50 fold
- D. 100 fold
- E. 30 fold

27. In chapter 14, Jesus and His disciples fed over 5,000 people with 5 loaves of bread and 2 fish. After everyone was full, the disciples took up the left-over fragments. How much was left?

- A. 100 fold
- B. 5 loaves and 2 fish
- C. Nothing
- D. 12 baskets full

28. Verses 25 – 33 we read about what happened when Jesus walked on the sea to the disciples. The disciples were afraid when they saw Jesus because they thought He was:

- A. Elijah
- B. A spirit
- C. Abraham
- D. A fisherman
- E. A disciple who had fallen overboard

29. What happened to Peter when he got out of the ship to walk on the water to Jesus? **Choose all that apply:**

- A. He walked all the way to Jesus
- B. He waited for Jesus to come to him
- C. He looked at the boisterous wind (instead of at Jesus) and began to sink.
- D. He cried “Lord, save me.”
- E. He swam back to the ship

30. In chapter 15, a Canaanite woman came to Jesus asking for mercy because her daughter was demon-possessed. What did Jesus say to her? **Choose all that apply:**

- A. Go away, you are not a Jew
- B. It is not meet to take the children’s bread, and to cast it to dogs
- C. The dogs can eat the crumbs
- D. O woman, great is thy faith: be it unto thee even as thou wilt.