TEST 1 - MATTHEW 1 -7

- 1. How many generations are from Abraham to Jesus in the genealogy for Joseph's kingly line?
 - A. 25
 - B. 50
 - C. 70
 - D. 42
- 2. How did God direct, warn and speak to Joseph?
 - A. Angel appeared in a dream
 - B. The wise men told him to leave
 - C. He followed the star
 - D. He didn't have a good feeling
- 3. Who named the infant Jesus?
 - A. God through the angel
 - B. God's prophetic Word
 - C. Joseph
 - D. All the above
- 4. How many years was the Star of Bethlehem visible?
 - A. 6 months
 - B. 1 year
 - C. 3 years
 - D. 2 years
- 5. Where did the Wise Men find Jesus?
 - A. Poor and lying in a manger
 - B. In a cave with shepherds watching
 - C. In a house
 - D. No one knows
- 6. How were the Wise Men directed by God to protect Messiah Jesus after they found Him? (choose all that apply).
 - A. They went home the same way they came
 - B. They rejoiced loudly and then left quickly
 - C. They went home by another route
 - D. Joseph told them where to go
 - E. They were warned in a dream

- 7. Joseph knew that the Son of God was in danger and what to do because?
 - A. The Wise Men told him
 - B. Mary wanted to leave
 - C. An angel told him
 - D. A & C
- 8. How many times did Joseph get directed and warned by God in a dream?
 - A. 2
 - B. 4
 - C. 5
 - D. 3
- 9. What prophecy was fulfilled as part of Jesus' Name?
 - A. He was taken to Egypt
 - B. He was a cousin of John
 - C. He lived in Nazareth
 - D. None of the above
- 10. Based on Matthew 3:11, there are two baptisms. Who does John say will baptize us in the Holy Spirit and with fire?
 - A. Is the same as water baptism by John
 - B. Jesus
 - C. A priest or elder after you repent enough
 - D. You ask and then wait on God
- 11. We are baptized in water. Why did Jesus, the Son of God and King of Kings have to be baptized?
 - A. Because of the tradition of man
 - B. Because as a man Jesus needed to repent of sin too
 - C. Because all the people were watching
 - D. To fulfill all righteousness
- 12. Who led Jesus into the wilderness to be tempted and fast for 40 days and nights?
 - A. The Holy Spirit
 - B. The tempter
 - C. Angels sent by God led Him into the wilderness
 - D. Jesus went with John to fast

13.	What was the last thing Jesus heard His Father say before going into the wilderness? A. This is my Beloved Son, in whom I AM well pleased
	B. This is my SonC. Go into wilderness and the angels will give you breadD. Fear not, I am with you
14.	What was the only weapon Jesus used to overcome Satan? A. Scripture from Deuteronomy B. He said "It is written" C. He enforced the Word of His Father from the Old Testament D. All of the above
15.	In Matthew 3:4-5, did Satan "translate" Jesus to a new location? A. Yes B. No
16.	Based on Matthew 4:23 what three things did Jesus do as His normal ministry? A. Taught in synagogues B. Preached the gospel of the kingdom C. Healed all D. All the above
17.	In Matthew 5, Jesus is teaching; what did Jesus say He came to do with the law and the prophets? A. To abolish the law B. To set us free from the law C. To fulfill all the law and the prophets D. Jesus only talked about grace and not about the law
18.	Jesus said, "Love your enemies, bless those who curse you, do to those who you, and pray for those who spitefully use you. (NKJV)
19.	In Matthew 6:1-4 (NKJV) Jesus teaches about giving and praying "Otherwise we have no reward from our Father in heaven." (Choose all that apply) A. Your charitable deeds are to be in secret B. Make a big deal so people see you C. Think highly of yourself, well done! D. God sees in secret and will Himself openly reward you E. Say the same prayers over and over

20	W	What are you to do when you fast?	
	A. Anoint your head and wash your face		
	B.	. Don't disfigure your face to appear like you are fasting	
	C.	. Make sure you tell God and those around you how hungry you feel	
	D.	. Expect that your Father who sees in secret will reward you openly	
	E.	. None of the above	
	F.	A, B, and D	
21.	Je	esus said your heart will be where youris.(KJV	7)
22.	In	n Matthew 6:22, Jesus said the light of the body is the(KJV).
23.		n Matthew 6: 24, How many masters can you serve? You cannot serve God an	d
24.	Ma	Natthew 6:33, tells us to seek first the	of
	Go	od. (KJV or NKJV)	
25.	Jes	esus said, "Beware of false prophets who come in sheep's clothing, but inward	lly are
	rav	avenous wolves." How can we know them?	
	A.	. By their fruit (good or bad)	
	B.	. By how they dress	
	C.	. By what camp they are in	
	D.	By what denomination they belong to	
26	Jes	esus called a person who hears his sayings and does them a ma	an
	wh	ho builds his house on a Matthew 7:24	
	(K.	KJV or NKJV).	
27.	Jes	esus taught as one with, not as a scribe Matthew 7	29
	(K.	ζJV or NKJV).	

TEST 2 - MATTHEW 8-15

- 1. What does Jesus say to the leper when he asked him if he was willing to make him clean?
 - A. I am not willing
 - B. My disciples can do it
 - C. The law prohibits me from touching a leper
 - D. I am willing; be cleansed.
 - E. Go tell the priests what you want first
- 2. Why did Jesus marvel at the centurion who came to Him asking for his servant to be healed?
 - A. Because he was not a Jew and came to Jesus anyway
 - B. Because the centurion would be cast out into utter darkness
 - C. Because the centurion was not worthy of Jesus
 - D. Because the centurion had greater faith than anyone in Israel
- 3. What was the manner that Jesus used to heal Peter's mother-in-law of a fever?
 - A. He told her to get up and walk
 - B. He spoke a word to her
 - C. He cooled her head with water
 - D. He touched her hand
 - E. He told Peter to heal her
- 4. In Matthew 8:17, what Old Testament prophecy was fulfilled by Jesus' casting out spirits and healing all who were sick?
 - A. Isaiah 53:4
 - B. Malachi 4:2
 - C. Isaiah 53:12
 - D. Isaiah 52.13
- 5. In Matthew 8:23 -27, Jesus was sleeping in a boat when a storm came up. What did He say to His disciples when they woke him up?
 - A. He told them to rebuke the storm so He could go back to sleep
 - B. He told them to walk on the water
 - C. He comforted them by saying they would not perish
 - D. He said, "why are you fearful, O you of little faith?"

6.	In Matthew 8:28-34, how did Jesus cast the demons out of the two men who came to Him out of the tombs? A. He told the fierce demons to move out of His way B. He explained to them that He was the Son of God C. He told them they would be tormented D. He said, "Go" E. He told them not to go into the swine
7.	What did Jesus say to the paralytic who was brought to Him in Matthew 9:2? (Choose all that apply) A. Son, be of good cheer B. Your sins are forgiven you C. I see your faith D. Why do you think evil in your heart?
8.	In Matthew 9:9-13, the Pharisees saw Jesus and His disciples sitting at a table in a house with sinners and tax collectors. The Pharisees asked the disciples why their teacher did this. Complete the answer that Jesus gave: "Those who are well have no need of a, but those who are But go and learn what this means: I desire and not, for I did not come to call the righteous, but sinners to repentance."(KJV)
9.	When Jesus healed the woman with the issue of blood, He said, "Be of good cheer, daughter, your has made you well." (NKJV) Choose the correct word to fill in the blank: A. Knowledge B. Persistence C. Faith D. Repentant heart

10. In Matthew 10, Jesus sends out His disciples and begins by giving them power over unclean spirits, to ______ them out, and to ______

all kinds of sickness and all kinds of disease. (NKJ or NKJV)

11.	When sending out the disciples, Jesus gave them specific instructions. They were		
	not to go to the Gentiles or into Samaria, but to the sheep of		
	the house of(NKJ or NKJV)		
12.	What did Jesus tell the disciples to say and do as they went preaching?		
	(Choose all that apply)		
	A. The kingdom of heaven is at hand		
	B. Heal the sick		
	C. Cleanse the lepers		
	D. Raise the dead		
	E. Cast out demons		
13.	In Matthew 10:9-10, Jesus told His disciples "To provide neither gold nor silver nor copper in your money belts, nor bag for your journey, nor two tunics, nor sandals,		
	nor staffs; for a worker is worthy of his"(KJV or NKJV)		
	In Matthew 10: 16, Jesus warned His disciples of persecution. He told them to be		
	"as serpents andas doves."		
	(KJV or NKJV)		
14.	In Matthew 10: 18 – 20, Jesus told the disciples they would be delivered up to		
	governors and kings for His sake as a testimony against		
	and against the(KJV or NKJV)		
15.	Jesus told His disciples not to worry about how or what they should speak. He said it would be given them in that hour what they should speak. Who would give them what they should speak? A. Jesus		
	B. The other disciples		
	C. The Spirit of your Father who speaks in you		
	D. The Gentiles		
	E. None of the above		
16.	In speaking to His disciples about coming persecution, Jesus told them not to fear		
	them which kill the body, but are not able to kill the soul; but rather fear him which		
	is able to destroy in hell both:		
	A. Soul and body		
	B. Body and mind		
	C. Mind and soul		
	D. Men and women		

- 17. In Matthew 11, John sent two of his disciples to ask Jesus if He was the Christ or if they should look for someone else. Jesus answered by telling them to show John the works of the Messiah (Choose all that apply)
 - A. The blind receive their sight
 - B. The lame walk, the lepers are cleansed
 - C. The wicked are punished
 - D. The deaf hear, the dead are raised, and the poor have the gospel preached to them
- 18. John the Baptist was the messenger sent by God to go before Jesus to prepare His way. Jesus said that among them that are born of women there has not risen a greater than John the Baptist, but he that is least in the kingdom of heaven is greater than John.
 - A. True
 - B. False
- 19. Jesus gives a very comforting and important directive in verse 28 and 29. Fill in the blanks: "Come unto me, all ye that ______ and are ______ laden, and I will give you ______ Take my _____ upon you, and _____ of me; for I am meek and lowly in heart: and ye shall find _____ unto your souls. For my yoke is _____ and my burden is _____ .(KJV or NKJV)
- 20. In Matthew 12: 1 8, the Pharisees accused Jesus and His disciples of breaking the Sabbath law because they picked grain to eat when they were hungry. Jesus said if they understood the words, "I desire mercy, not sacrifice," they would not have condemned the guiltless. Jesus said that the Son of Man is Lord of ______.
 - A. The Pharisees
 - A. The disciples
 - B. The Sabbath
 - C. The temple

21. In Matthew 12:25, after the Pharisees accused Jesus of casting out devils by Beelzebub the prince of the devils, Jesus answered saying, "Every kingdom divided against itself is brought to desolation; and every city or house divided against itself					
					shall not stand"
					Fill in the blanks from Matthew 12:28-29: "But if I cast out devils by the Spirit
of is come unto					
you. Or else how can one enter into a man's house, and					
spoil his goods, except he first bind the man? And					
then he will spoil his house." (KJV)					
22. Matthew 12: 32 – 37, pertains to the words we speak. The scripture likens our					
tongues to trees (see Proverbs 15:4). We can produce corrupt fruit or good fruit by					
the words we speak. Jesus said for out of the abundance of the					
the mouth speaks.(KJV or NKJV)					
23. Jesus said we would be justified or condemned by our					
A. Words					
B. Actions					
C. Thoughts					
D. All the above					
E. None of the above					
24. In Matthew 13, Jesus spoke the parable of the sower. Name the four types of soil (or					
ground) where the seeds fell:					
A					
В					
C					
D					
25. In Matthew 13: 8, what are the measures of fruit that can be brought forth?					
(Choose all that apply)					
A. 10 fold					
B. 60 fold					
C. 50 fold					
D. 100 fold					
E. 30 fold					
—· · · · · · · · · · · · · · · · · · ·					

- 26. In Matthew 14, Jesus and His disciples fed over 5,000 people with 5 loaves of bread and 2 fish. After everyone was full, the disciples took up the left-over fragments. How much was left?
 - A. 100 fold
 - B. 5 loaves and 2 fish
 - C. Nothing
 - D. 12 baskets full
- 27. In Matthew 14: 25 33, we read about what happened when Jesus walked on the sea to the disciples. The disciples were afraid when they saw Jesus because they thought He was_____.
 - A. Elijah
 - B. A spirit
 - C. Abraham
 - D. A fisherman
 - E. A disciple who had fallen overboard
- 28. What happened to Peter when he got out of the ship to walk on the water to Jesus? (Choose all that apply)
 - A. He walked all the way to Jesus
 - B. He waited for Jesus to come to him
 - C. He looked at the boisterous wind (instead of at Jesus) and began to sink.
 - D. He cried "Lord, save me."
 - E. He swam back to the ship
- 29. In Matthew 15, a Canaanite woman came to Jesus asking for mercy because her daughter was demon-possessed. What did Jesus say to her? (Choose all that apply)

Go away, you are not a Jew

- A. It is not meet to take the children's bread, and to cast it to dogs
- B. The dogs can eat the crumbs
- **C.** O woman, great is thy faith: be it unto thee even as thou wilt.

TEST 3 – MATTHEW 16 -22

1. In Matthew 16, the Pharisees and Sa:dducees came against Jesus asking Him to show

	them a sign from heaven. What sign did Jesus tell them they could not recognize?
	A. The signs of the weather
	B. The signs in the sky
	C. The sign of the prophet
	D. The sign of the prophet Jonah
	E. The signs of the times?
2.	When Jesus told His disciples to beware of the leaven of the Pharisees and
	Sadducees, what was He referring to?
	A. The fact that they did not bring any bread
	B. Not to eat bread given to them by the Pharisees and Sadducees
	C. To beware of the doctrine of the Pharisees and Sadducees
	D. The fact that they had already forgotten about the miracle of the feeding of the
	5,000
3.	When Peter said to Jesus, "Thou art the Christ, the Son of the living God," who did
	Jesus say revealed this to Peter?
	A. John the Baptist
	B. Elijah and Jeremiah
	C. flesh and blood revealed it
	D. The Father which is in heaven
4.	Complete Jesus' quote from Matthew 16:19, "And I will give unto thee the keys of
	the kingdom of heaven: and whatsoever thou shalton earth
	shall be bound in: and whatsoever thou shalt
	in heaven."(KJV)

5.	Jesus said that whosoever will save his life shall lose it: and life for His sake shall find it. True	nd whosoever shall lose his False
6.	Jesus said that it profits a man if he gains the whole work A. True	ld and loses his own soul. B. False
7.	In Matthew 17, what did Jesus tell His disciples the reaso cast the devil out of the boy who fell into the fire and wa A. Because of their unbelief B. Because their faith was only as big as a grain of musta C. Because they did not speak to the mountain D. Because they did not fast and pray E. None of the above	ter?
8.	Where did Peter get the money to pay taxes for himself at A. He found it at the bottom of the sea B. Jesus gave it to him C. In the mouth of a fish D. A stranger gave it to him	and for Jesus?
9.	In Matthew 18, what did Jesus tell His disciples they need kingdom of God? A. Be baptized B. Be converted C. Become as little children D. B. and C.	ded to do to enter the

10.	0. Fill in the blanks from the words of Jesus in Matthew 18:15-17,				
	"Moreover if thy brother shall trespass against thee, go up and tell him his				
	fault between thee and him: if he shall hear thee,				
		though has thy broth	ner. But if he will not hear thee,		
		then take with thee or	more, that in the mouth of		
		two or three witnesses every	may be established. And if		
		he shall neglect to hear them, tell it unto the _	: but if he		
		neglects to hear the	_, let him be unto thee as a		
		heathen man and a publican."(KJV)			
11.	Jesus	said, "Again I say unto you, that if two of you sha	all agree on earth as touching		
	anything that they shall ask, it shall be done for them of my Father which is in				
	heave	n." (Matthew 18:19)			
		True	False		
12.	How o	often did Jesus say to forgive our brother if he si	ns against us?		
		A. Once	C. 77 times		
		B. seventy times	D. seventy times seven		
13.	In Ma	tthew 19, what did Jesus say about husbands and	d wives?		
	(choose all that apply):				
	A.	God made them male and female at the beginn	ning		
	В.	A man shall leave his mother and father and cle	eave unto his wife		
	C.	The two shall be one flesh			
	D.	What God has joined together let not man put	asunder		

14.	Fill in the blanks from Matthew 19:29-3	30,		
	"And every one that hath forsal	en	_, or brethren, or	
	sister, or father, or mother, or v	vife, or children, or	for my	
	name's sake, shall receive an $_$		and shall inherit	
	everlasting life. But many that	are	_ shall	
	be; and	the	shall be	
	" (KJV)			
15.	From Marilyn Hickey's notes, what Ol	d Testament scripture d	oes Jesus quote in	
	Matthew 19:4, when He said, "Have ye	not read, that he which	made them at the	
	beginning made them male and female			
16.	In Matthew 20:1-16, Jesus compares the			
	householder. The man went out in the	e morning to hire labore	rs and at several later	
	hours in the day and hired more. At the end of the day, the man sent his steward to			
	give the laborers their hire, beginning from the last to the first. The ones who were			
	hired first received more than the ones who were hired last.			
	A. True	B. False		
17.	The laborers who were hired first mur	mured against the hous	eholder because they	
	thought they should have received more than the laborers who were hired last.			
	A. True	B. False		
18.	In explaining his goodness to the labor	ers, the householder sa	id that the last shall be	
	first and the first last: for many be call	ed but few:		
	A. Accepted	C. Chos	en	
	B. Recognized	D. Hear		
19.	On the way to Jerusalem Jesus predict	ed His death on the cro	ss. (See Marilyn	
	Hickey's notes on Matthew 20:18-19).			
	A. True	B. Fa	lse	

20. In Matthew 20:20 – 23, the mother of James and John came to Jesus to ask if her sons could sit one at His right hand and the other at His left hand in His kingdom. Who did Jesus tell her would make those preparations?

A. The Holy Spirit

C. The other disciples

B. Jesus

D. His Father

21. In Matthew 20:25 - 27, Jesus talked to His disciples about the princes of Gentiles having dominion over them, but He told them it would not be this way with them. He said that whoever will be great among them, must be their minister and whoever would be chief among them, must be their servant. In Matthew 20:28, Jesus applied this to Himself also with the further stipulation that He came to give His life as a ransom for many.

A. True

B. False

- 22. Matthew 20:30 34, relates the story of two blind men who called out to Jesus asking for mercy. Even as the crowd tried to silence them, they kept crying out to Him. Jesus heard them and stood still, calling them to Him and asked them what they wanted Him to do. They said to Him, "Lord, that our eyes may be opened." Jesus had compassion on them and healed them by touching their eyes. Immediately they received their sight. What did these two blind men do after receiving their sight?
 - A. Went home
 - B. Witnessed to the crowds
 - C. Mocked the people who tried to silence them
 - D. Followed Jesus

23. In Marilyn Hickey's notes, what old testament scripture is quoted in Matthew 21:9,					
"And th	"And the multitudes that went before, and that followed, cried saying, Hosanna to				
the son	the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the				
highest	."				
	A.	Psalms 118:26	C.	Deuteronomy 24:1	
	В.	Psalms 91:10	D.	Leviticus 19:18	
24. Fill in t	24. Fill in the blanks from Matthew 21:21, where Jesus said,				
•	"Verily	I say unto you, If ye have _		and doubt not, ye	
:	shall not only do this which is done to the fig tree, but also if ye shall say unt			lso if ye shall say unto	
1	this		, Be thou removed, an	d be thou cast into	
1	the sea	a; it shall be	"(KJV)		
25. In Matt	hew 2	2, Jesus said the greatest co	mmandment is to love	e the Lord thy God	
with all thy heart, and with all thy soul and with all thy mind.					
A. 7	Гrue				
B. F	alse				

TEST 4 - MATTHEW 23-28

1. According to Matthew 23, in whose sea	at did the scribes and Pharisees sit?
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- A. Abraham's
- B. Jesus's
- C. Moses
- D. Paul's
- 2. Why did Jesus tell His disciples to do what the scribes and Pharisees tell them to do, but not to do what they do? **(Choose all that apply)**
 - A. The scribes and Pharisees don't do themselves what they tell others to do
 - B. Because they put heavy burdens on men but will not lift a finger to help bear them
 - C. They did all their works so that everyone could see them
 - D. They sought titles and places of honor in the marketplaces and during feasts
- 3. Jesus told His disciples not to seek after titles or to be called Rabbi or Master. He told them They had one Master. Who was that Master?
 - A. The other disciples
 - B. God the Father
 - C. Jesus
 - D. The chief priest
- 4. Who did Jesus tell His disciples to call Father?
 - A. The Holy Spirit
 - B. Jesus
 - C. Men upon the earth
 - D. Their Father in heaven

5. Fill in the blanks from Jes	us' Words in Matthew 23: 10 - 1	2 ,"But he that is
among you shall be your	, ar	nd whosoever shall exalt himself
shall be	; and he that shall	himself shall
be exalted.(KJV)		

6. Jesus denounced the scribes and Pharisees all through the 23^{rd} chapter by pronouncing "woe" against them. What was Jesus denouncing them for?

(Choose all that apply)

- A. They were hypocrites
- B. Their prayers were a pretense
- C. They were blind guides
- D. Their outward appearance was righteous, but on the inside they were full of iniquity

	the Words of Jesus from Matthew 24: 5 "For many shall come in am; and shall n	
NKJV)		•
one perso A. B. C.	thew 24:36, Jesus is speaking to His disciples about His return. He son knows the day and hour of His return. Who is that person? Jesus The Holy Spirit An angel His Father	aid that only
A. B. C.	did Jesus say the end would come? When false prophets rise When you see the beginning of sorrows When the love of many wax cold and iniquity abounds When the gospel of the kingdom shall be preached in all the world unto all nations	d for a witness
	lete the blanks from Jesus' Words in Matthew 24: 24 "For there shall, and false, and shall show greating in the shall great	nt signs and
and shinir A.	said the coming of the Son of man would look like lightning coming on even to the west. True False	out of the east
heaven wi A. B. C.	said all the tribes of the earth shall see the Son of man coming in the rith: (Choose all that apply) Power Great glory Balls of fire Horses	e clouds of
great sour A. B. C.		gels with the

14. What did Jesus say in Matthew 24: 35 will not	pass	away?
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- A. This generation
- B. Heaven
- C. Earth
- D. His Words

15. In Matthew 25, Jesus likened the kingdom of heaven to ten virgins who took their lamps and went out to meet the bridegroom. How many wise virgins were there and how many were foolish?

- A. One was wise, nine were foolish
- B. Ten wise, none foolish
- C. Five wise, five foolish
- D. None of the above

16. The foolish virgins took lamps but no oil with them, while the wise virgins took their lamps and oil in their vessels. What happened to the virgins who did not bring oil? **(Choose all that apply)** (KJV)

- A. They all had extra oil in jars
- B. The bridegroom came at midnight but they could not go to meet him because they had no oil to trim their lamps, they were not ready to meet the bridegroom
- C. They were able to go into the marriage anyway
- D. They had to go out and buy oil and found the door shut when they came back

17. Complete the blanks from t	the Words of Jesus in Matth	new 25:13 "Watch therefore, for ye
know neither the	nor the	wherein the Son of
man cometh."(KJV)		

18. In Matthew 25, Jesus compares the kingdom of heaven to a man who is traveling to a far country, calling his servants to him and entrusting them with his goods. He gave different amounts to each servant according to his ability. When the man returned, how much did each servant return to him? Fill in the blank with the correct number for each of the three servants:

A.	The servant w	ho was given :	five tale	ents returned	·	tale	ents
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- B. The servant who was given two talents returned _____talents
- C. The servant who was given one talent returned _____talent

- 19. What did the man say to the two servants who doubled what was given to them? **(Choose all that apply)**
 - A. Well done, thou good and faithful servant
 - B. Thou hast been faithful over a few things
 - C. I will make thee ruler over many things
 - D. Enter thou into the joy of thy lord
- 20. What did the man do to the servant who did not increase the one talent that was given to him? **(Choose all that apply)**
 - A. He took the one talent from him and gave it to the servant who had ten
 - B. He called him wicked and slothful
 - C. He did nothing because he was given back the one talent that was originally his
 - D. He told the servant he should have invested the money in the bank so he would at least get interest.
- 21. In Matthew 25: 32 34, Jesus speaks of separating the sheep from the goats, setting the sheep on His right hand and the goats on His left. He speaks to those on the right, saying, "Come, ye blessed of my Father, inherit the kingdom prepared for you...." When was this kingdom prepared for them?
 - A. When they got to heaven
 - B. When Jesus saw their good works
 - C. From the foundation of the world
 - D. At judgement day

22. Fill in the blanks from Matthew 25: 35 – 40: "For I was an hungered, and ye gave me
meat: I was thirsty and ye gave me drink: I was a stranger, and ye took me in: Naked, and
ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then
shall the righteous answer him, saying, Lord, when did we see You hungry, and feed thee? Or
thirsty, and gave thee drink? When saw we thee a stranger and took thee in, or naked, and
clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King
shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one
of the of my, ye have done it unto
"(KJV)

23. In Matthew 26:1-3, Jesus told the disciples that He would be betrayed and crucified. Those that gathered in the palace of the high priest, Caiaphas, plotting to kill Jesus were:(Choose all that apply)

- A. Sadducees
- B. Pharisees
- C. Chief priests
- D. Elders of the people

- 24. While Jesus was in the house of Simon the leper, Matthew 26:6-13, a woman came with an alabaster box of very precious and expensive ointment. She poured this on His head. What was the significance of this act?
 - A. The ointment wasn't worth enough to sell
 - B. The woman did not want to give the ointment to the poor
 - C. The woman poured the ointment on Jesus (prophetically) in preparation for His burial
 - D. The woman wanted a memorial for her name to be remembered
- 25. In Matthew 26:14-16, Judas Iscariot went to the chief priests where they were plotting against Jesus. The chief priests made a covenant with Judas to deliver Jesus to them for a price. What was that price?
 - A. 30 pieces of silver
 - B. About \$100 dollars
 - C. 30 pieces of gold
 - D. 30 shekels
- 26. From Marilyn Hickey's notes, what Old Testament scripture is quoted In Matthew 27: 9-10?
 - A. Psalms 22:1
 - B. Zechariah 13:7
 - C. Zechariah 11: 12 and 13
 - D. Daniel 7:13
- 27. In Matthew 27: 17 20, what did Pontius Pilate's wife say about Jesus?
 - A. That Jesus was a just man and that Pilate should have nothing to do with Him
 - B. That the chief priests delivered Him out of envy
 - C. That Pilate should release Barnabas and destroy Jesus
 - D. She told the people to crucify Jesus
- 28. From Marilyn Hickey's notes, what Old Testament scripture is quoted in Matthew 27: 46?
 - A. Psalms 22:1
 - B. Psalms 91:1
 - C. Psalms 110:1
 - D. None of the above

29. Fill in the blank	ks from Matthew 28: 5 – 6:	"And the	answered and
said unto the wom	en,	not ye: for I know that	at ye seek
	, which was crucified.	. He is not	: for he is
	as he said. Co	ome see the place whe	ere the Lord lay."(KJV)
Fill in the blanks fr	om Matthew 28: 8 – 20 (Th	ne great commission):	"And Jesus spoke unto
them saying, All	is given u	nto me in	and in
	. Go ye therefore and		all
	, baptizing the	em in the name of the	
and of the	, and of the		:
Teaching them to _		all things whatsoever	I have commanded you:
and, lo, I am with y	ou	, even unto the	of the
world."(KJV)			

TEST 5 - MARK 1-7

1. In Mark 1, John came baptizing and preaching what?

A.	The baptism of the Holy Spirit
	The baptism of the Gentiles
	The baptism of fire
	The baptism of repentance for the remission of sins.
2. From which	h lands did people come to be baptized by John? (Choose all that apply):
A.	Samaria
В.	Judea
C.	Jerusalem
D.	Galilee
	e to John to be baptized from Nazareth of Galilee. Fill in the blanks from
	that tell what Jesus saw after His baptism: "And straightway coming up out
	, he saw the heavens, and
	e adescending upon him: And here came a voice
	saying, Thou art mySon, in whom I am well
pleased." (KJV	()
4 Immediate	ky often Highentiam, who drave legge into the wilderness where He was
	ly after His baptism, who drove Jesus into the wilderness where He was atan for forty days?
tempted of Sa	atail for forty days:
Α.	God the Father
	The Spirit
	Satan
	John the Baptist
	1
5. What did J	esus say He was going to make of Simon and Andrew when He saw them on
	lilee casting a net?
A.	I will make you my disciples
В.	I will make you my followers
C.	I will make you to become fishers of men
D.	I will make you believers

6. In Mark 2:5, four men brought a man sick with palsy to Jesus. Because of the crowd, they could not get into the house to get near Jesus, so they broke up the roof and let the sick man's bed down. What did Jesus see in this instance?

- A. He saw the hole in the roof
- B. He saw just a man sick of the palsy
- C. He saw the four men looking through the hole they made
- D. He saw their faith

7. After Jesus healed the man sick with palsy, the scribes accused Him of blasphemy because he told the sick man his sins were forgiven. They said that only God can forgive sins. Why did Jesus heal the man is this manner, saying his sins were forgiven?

- A. It was easier to say, "Thy sins be forgiven thee," rather than saying, "Arise, and take up thy bed and walk"
- B. Jesus wanted to show everyone that He knew what the scribes were thinking
- C. Jesus wanted them to know that the Son of man has power on earth to forgive sins
- D. None of the above

8. In Mark 2:15 – 17, the	scribes and Pharisees s	saw Jesus eating an	d drinking with
publicans and sinners.	Fill in the blanks with J	esus reply: "They t	hat are whole have no
need of the	, but the	ey that are sick: I c	ame not to call the
	, but	to)
	(KJV)		

- 9. Jesus told the Pharisees that the sabbath was made for man, and not man for the sabbath. He said that the Son of man is Lord of the sabbath.
 - A. True
 - B. False
- 10. In Mark 3, the Pharisees were watching Jesus to see if He would heal the man with the withered hand on the sabbath so they could accuse Him.

True

False

11. In Mark 3: 3-5, why did Jesus look around at the Pharisees with anger?
A. He was grieved for the hardness of their heartsB. Because the Pharisees said it was unlawful to heal the man with the withered hand on the sabbathC. Because He knew the Pharisees wanted to see a signD. Because they would not answer Jesus' question
12. In Mark 3:14-15, Jesus ordains 12 disciples to send them out to: (choose all that apply):
A. PreachB. Heal the sickC. Cast out devilsD. Keep the multitude from thronging Him

13. In Mark 3	22 - 26, the scribes accused Jesu	s of casting out devils I	by the prince of
devils. Fill in	the blanks with the correct word	ls from Jesus' answer:	"How can Satan cast
out	? And if a kingdom	n be divided against	
	, that kingdom canno	_	And if a house
be divided ag	ainst itself, that house cannot		And if Satan rise
	mself, and be divided, he cannot		
end."(KJV)			
,			
14 In Manla 9	97h - 4 d: d I d - 4 - h -	J C	
	27, what did Jesus say had to be	uone iirst before one c	an enter into a
strong man's			
	Spoil the house		
В.	Spoil his goods		
C.	Bind the strong man		
D.	None of the above		
15. In Mark 4,	Jesus teaches the parable of the	sower. Match what ha	ppened to the seed
in the first co	olumn with the result in the secor	nd column:	
A.	Seed that fell by the wayside	It was scorche	d because it had no
	root		
В.	Seed that fell on good ground	fowls of the air	devoured it up
	Seed that fell among thorns		-
	Seed that stony ground	30, some, 60, s	
	, , , , , , , , , , , , , , , , , , ,	choked and vie	

16. In Mark 4: 14 – 20, Jesus explains the parable of the sower by saying that the **sower sows the Word.** (**The seed is the Word).** Match what happened to the Word in the first column with the result in the second column:

A. 1A. Word sown by the wayside	hear/receive Word, bringing fruit 60,100-fold
B. Word sown on good ground	cares of this world, deceitfulness riches and lust choke the Word
C. Word sown among thorns	When affliction or persecution arises, they are offended
D. Word sown on stony ground	Satan comes and takes away the Word that was sown in their hearts

17.	In Mark 4:26 – 29, Jesus tells and	other parable	comparing the king	gdom of God to a mai	n
	who casts seed into the ground.	Fill in the bla	anks from Jesus' Wo	rds: "as if a man sh	ould
	cast seed into the ground; and sl	nould sleep a	nd rise night and da	y, and the seed shoul	ld
	spring and	up, he kı	noweth not how. Fo	or the earth brings for	rth
	fruit of herself; first the		, then the	, after t	hat
	the full	_ in the ear.	But when the fruit	is brought forth,	
	immediately he putteth in the		, becaus	se the	
	is co	ome."(KJV)			

- 18. Jesus said that the kingdom of God is like a grain of mustard seed. When it is sown, it is the smallest of all seeds upon the earth. Yet after it is sown, it grows to become the greatest of all herbs with branches so large that birds are able to make nests in it.
 - A. True
 - B. False

- 19. In Mark 4: 37-40, Jesus was in a ship with his disciples. He was asleep when a great storm of wind and waves beat into the ship so that it was filled. His disciples woke Him up asking if He cared if they perished. What did Jesus do?
 - A. He rebuked them
 - B. He told them to be quiet
 - C. He rebuked the storm and said to the sea "Peace be still"
 - D. He told his disciples that the wind and waves and sea obey only Him
- 20. Jesus and his disciples came to the other side of the side of the sea into the Country of the Gadarenes where Jesus was met by a man with an unclean spirit. What was true about this man?

(Choose all the apply)

- A. No one could bind him
- B. He could not be tamed
- C. He cried and cut himself with stone
- D. When he saw Jesus, he ran and worshipped Him
- 21. In Mark 5: 7-12, unclean spirit whose name was Legion, recognized that Jesus was the Son of the most high God. What things did Legion ask of Jesus?

(Choose all that apply)

- E. They became violent
- F. They ran down a hill
- G. They choked in the sea
- H. They went to get fed
- 22. Jesus gave Legion permission to enter the swine (about 2,000). What happened to the swine? **(Choose all that apply)**
 - I. They became violent
 - J. They ran down a hill
 - K. They choked in the sea
 - L. They went to get fed

23. Mark 5:14-20, tells how word of this miracle was told in the city and in the country by those who fed the swine. Those who heard about this came out to Jesus and saw the man who was possessed sitting, clothed, and in his right mind. How did the people react to this? **(Choose all that apply)**

- A. They worshipped Jesus too
- B. They wanted Jesus to teach them
- C. They became afraid
- D. They prayed Jesus to depart from their coasts
- 24. In Mark 5:18-19 the man that had been possessed wanted to go with Jesus. But instead, Jesus essentially gave him a commission to go and preach love. He told the man to go home and tell his friends about the great things the Lord has done and how that He had compassion (love) on the man.
 - A. True
 - B. False

25. In Mark 5:21-43, Jesus departs back to the other side of the sea where Jairus, one of the rulers of the synagogue, came to Jesus and fell at His feet. Jairus asked to come to his house to lay hands on his daughter who was at the point of death. Did Jesus go immediately to Jairus' house?

- A. Yes, because the situation was so critical
- B. No, because was not overly concerned
- C. No, because Jesus got word that girl had died so it was too late to go
- D. No, because He stopped to heal the woman with the issue of blood first
- 26. What caused the woman with the issue of blood to be healed?

(Choose all that apply)

- A. Jesus touched her
- B. She prayed
- C. She touched Jesus' robe (tallit)
- D. Her faith made her whole
- 27. When Jesus was given word that Jairus' daughter had died, he told Jairus not to be afraid, but to only believe.
 - A. True
 - B. False

- 28. When Jesus got to Jairus' house, he found a tumult with people weeping. He told them the girl was not dead, but asleep. They laughed Him to scorn. What did Jesus do with these **unbelievers**?
 - A. He put them all out and took only the girl's parents and the disciples who were with Him (only the **believers**) into the girl's room
 - B. He told them what He was going to do
 - C. He told them to pray
 - D. He told them not to be afraid
- 29. In Mark 6:1-6, Jesus came into His own country. Why could He **not** do many miracles (mighty works) there? (see verses 1 6)
 - A. He didn't do much there because the people already knew Him
 - B. Because the people were so astonished at Jesus' wisdom and knowledge that they were too busy trying to figure out where He learned all of it.
 - C. Because the people did not honor Jesus and were filled with so much unbelief that "He marveled at them".
 - D. Because Jesus had no power in His own country
- 30. In chapter 7, what did Jesus say would make the Word of God of none effect?
 - A. Eating without washing
 - B. Not following the traditions/customs of their elders/forefathers
 - C. Laying aside the commandments of God and following the traditions of men
 - D. Eating out of unwashed pots and cups

Bonus Question: Re-read Mark 4: 14-20 and then compare it to the people from Mark 6: 2-3
What kind of ground (hearts) do you think were in the people in Mark 6: 2-3?

1. In Mark 8, Jesus had been preaching/teaching to a great multitude for three days. He did not want to send the multitude away without eating. Why?

(Choose all that apply):

- A. He had compassion on them (He loved them)
- B. They would faint if they didn't eat because some of them had come a long way
- C. Because they were in the wilderness and could not get food anywhere else
- D. All the above
- 2. Jesus always wants **US** to be part of His miracles. When His disciples brought Him the seven loaves and the few small fish, He gave thanks for (blessed) the food. The miracle happened when **WHO** passed out the food to over four thousand people?
 - A. Jesus
 - B. The disciples
 - C. The people passed it around themselves
 - D. The person who had the original loaves and fishes
- 3. After the multitude of people had eaten, and the fragments (7 baskets) were taken up, Jesus got into a ship with His disciples and departed to a place called Dalmanutha. There, the Pharisees met Him and began to try to trap Him with questions, asking Him for a sign from heaven. What did Jesus do (when He met with their trying to tempt Him?).

(Choose all that apply):

- A. He gave them the sign they wanted
- B. He signed deeply in His spirit
- C. Asked aloud why this generation seeks after a sign and told them no sign would be given
- D. He left them by getting back into the ship again and going to the other side
- 4. In Mark 31 33, Jesus began to teach His disciples about the things He must suffer, that He would be rejected by the elders, chief priests, and scribes and that He would be killed and then rise again after 3 days. Peter rebuked Jesus for this. In Jesus's reply, He said that Satan is mindful or savors the things of men.
 - A. True
 - B. False

- 5. In Mark 9, Jesus took Peter, James and John into a mountain where He was transfigured before them. Elijah and Moses appeared and spoke with Jesus. Why did Peter want to make three tabernacles; one for Jesus, one for Moses, and one for Elijah?
 - A. Because he wanted to honor Jesus, Moses, and Elijah
 - B. Because he thought it would be good to make the tabernacles
 - C. Because he didn't know what to say and was sore (greatly) afraid
 - D. Because it was a special place
- 6. In Mark 9: 17 24, Jesus was approached by a man who brought his son to the disciples to have them cast out a dumb spirit. The man told Jesus the disciples could not do it. Jesus gives the reason why they could not cast out the dumb spirit (verse 19). What was that reason?
 - A. The disciples were busy answering the questions the scribes were asking them
 - B. Because they were a faithless, unbelieving generation
 - C. Because the scribes prevented them
 - D. None of the above

7.	In Mark 9: 23, the father of the child with the dumb spirit said to Jesus, "But if	:
	thou canst do anything, have compassion on us, and help us. Fill in the blanks	
	with Jesus's reply (verse 23): "If thou canst	, all
	are	
	to him that	
	"(KJV)	

- 8. In Mark 9:19-25, the father cried out to Jesus with tears and said, "Lord, I believe; help thou mine unbelief." After that Jesus cast the dumb (and deaf) spirit out. From reading the conversations that began in verse 19 and ended in verse 25, what do you think was the necessary ingredient for casting out this spirit?
 - A. Waiting for Jesus to come and do it since the disciples could not
 - B. Knowing how long this spirit was in the child.
 - C. Faith (all things are possible to him that believeth)
 - D. None of the above

- 9. After this miracle, Jesus and the disciples went to Capernaum. On the way the disciples disputed among themselves about who should be the greatest. Even though they would not tell Jesus what they were disputing, He apparently knew because He began to talk to them about it. He told them that if any man desires to be first:
 - A. That man shall be first
 - B. That man shall be last
 - C. That man shall be the servant of all
 - D. B and C

10.	Jesus did not want His disciples to offend or reject others who were believer's but
	not one of the disciples. He seriously warns His disciples not to cause anyone who
	believes in Him to stumble or sin. Fill in the blanks from Mark 9:42 (KJV) with
	Jesus's words about this subject: "And whosoever shall
	one of these little ones that in
	Me, it is better for him that abe hanged
	about his neck and he were cast into the

- 11. In Mark 10: 7-9, Jesus said that a man shall leave his father and mother, and cleave to his wife; and they twain or 2, shall be one flesh: so then they are no more twain or 2, but one flesh.
 - A. True B. False
- 12. In Mark 10: 13 16, people were bringing little children to be touched by Jesus. His disciples rebuked those who were bringing the children, but this displeased Jesus. What was His answer to the disciples? (Choose all that apply):
 - A. Do not forbid the children to come to me
 - B. Do not let them suffer
 - C. The kingdom of God belongs to such (children)
 - D. Whosoever does not receive the kingdom of God as a little child, he shall not enter therein
- 13. After Jesus took the children in His arms and blessed them and He continued on His way, a man ran up and knelt before Him asking what he must do the inherit eternal life. Jesus told the man that he lacked something. What was it?
 - A. He must not commit adultery or kill anyone
 - B. He must not steal or bear false witness or defraud anyone
 - C. He must honor his parents
 - D. He must sell whatever he had and give to the poor, and he shall have treasure in heaven: and he must then take up the cross and follow Jesus.

- 14. In Mark 10: 24 25, Jesus spoke to His disciples about how hard it is for a rich person to enter the kingdom of God. What was the real issue that would keep a wealthy person out of God's kingdom?
 - A. Having riches will keep you out of heaven
 - B. A rich person must work harder to get into heaven than a poor person
 - C. The disqualifier is not having the riches, but trusting in riches instead of in God
 - D. None of the above
- 15. In Mark 10: 37-45, what two things did Jesus say He (the Son of man) came to do?
 - A. He came to rule over the Gentiles
 - B. He came to appoint who would sit at His right hand and who would sit at His left in His glory
 - C. The Son of man came not to be ministered unto, but to minister, and to give His life as a ransom for many
 - D. None of the above

16.	In Mark 11: 12 – 24 (KJV). Jesus teaches His disciples som	e important truths about		
	prayer. About 24 hours after Jesus cursed the fig tree, Peter saw it and said that			
	the fig tree that Jesus cursed was withered away. Fill in the blanks with Jesus's			
	answer from Mark 11:23: "Have faith in God. For verily I say unto you that			
	shall	_unto this mountain, Be		
	thou removed and be cast into the sea; and shall not			
	in his heart, but shall believe that those things which he			
shall come to pass; he shall				
	whatsoever he			

- 17. Jesus spoke in Mark 11: 24 26, about praying and about the power of forgiveness. **(Choose those things he said):**
 - A. Whatever you desire when you pray, believe that you receive them and you shall have them
 - B. When you pray, forgive if you have aught against any
 - C. If you do not forgive, your Father in heaven will not forgive your trespasses
 - D. None of the above

- 18. In Mark 11: 28 33, the chief priests, elders and scribes asked Jesus by what authority He did these things and who gave Him this authority. Why would He not answer their question?
 - A. Because Jesus knew they didn't really need an answer
 - B. Because Jesus wanted them to reason it out themselves
 - C. Jesus asked them a question about John the Baptist and told them He would answer their question if they answered His first. They could or would not answer the question, so Jesus would not answer theirs
 - D. Jesus wanted His disciples to answer their question
- 19. In Mark 12, Jesus tells a parable of a man who planted a vineyard and rented it to husbandmen. The man sent many servants to the husbandmen to receive some of the fruit of the vineyard. The husbandmen beat, stoned, or killed the servants. Finally, he sent his son, but they killed him too, thinking they would inherit the vineyard. After Jesus finished telling this parable, the authorities left Him alone. Why?
 - A. They wanted to hear more parables
 - B. They wanted Jesus to feel especially rejected, so they left
 - C. They knew Jesus had spoken the parable against them and were afraid of the people
 - D. Because when they heard this parable, they felt repentant
- 20. Jesus indicates two things in Mark 24, that will keep us out of error: 1. Knowing the scriptures; 2. Knowing the power of God
 - A. True
 - B. False
- 21. In Mark 24: 30, how did Jesus say we were to love the Lord?

(Choose all that apply):

- A. With all thy soul
- B. With all thy strength
- C. With all thy heart
- D. With all thy mind

22.	2. Put the above in the divine order laid out by Jesus.	Enter numbers 1 through 4
	below:	
	With all thy soul	
	With all thy strength	
	With all thy heart	
	With all thy mind	

23. In Mark 24: 41 – 44 (KJV) Jesus sat opposite the treasury and watched how people were casting(putting) in money. People who were rich cast in much, but what did He say about the widow who threw in 2 mites (about a half a penny)?

(Choose all that apply):

- A. She did not put enough in
- B. She cast more in than all they which have cast into the treasury
- C. She cast into the treasury out of her abundance
- D. Out of her want, she cast in all she had, even all her living

24.	. In Mark 13 (KJV) Jesus warns His disciples of the coming	g tribulation. Fill in t	he
	blanks with His words from Mark 13: 21 – 23, "And then	if any man shall say	to you
	Lo, here is Christ; or, lo, He is there;	him	:
	for false Christs and false prophets shall rise, and shall s	shew signs and wond	lers, to
	, if it were possible, even the	B	But
	take ye heed: behold, I have foretold you all things."		

- 25. In Mark 13: 32 37, Jesus tells His disciples that only His Father knows the day and hour when Jesus will return. Jesus speaks to them about the importance of watching (and praying) so they are not found sleeping upon His return. How many times does He use or refer to the word "watch?"
 - A. One time
 - B. Three times
 - C. Four times
 - D. None of the above
- 26. In Mark 14: 22 25, Jesus explains that His broken body and shed blood will institute the New Covenant (New Testament)
 - A. True
 - B. False
- 27. In Mark 14: 27, Jesus quotes Old Testament prophecy (Zech. 13:7), saying to His disciples: "All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered." Peter spoke up and said that even if everyone else left, he would not, and then all the other disciples said the same thing. When Jesus was handed over to the authorities by Judas, how many of His disciples fled? (See verse 50)
 - A. Only Peter
 - B. Peter, James, and John
 - C. About half of the disciples fled
 - D. ALL the disciples forsook Jesus and fled

- 28. In Mark 14: 55 59, when Jesus was before the chief priests and the council, they looked for witnesses against Him to put Him to death, even if they were false witnesses, but couldn't find any because the witnesses did not agree.
 - A. True
 - B. False
- 29. In Mark 14:64, what reason did the high priest finally come up with to condemn Jesus to death?
 - A. He got false witnesses to agree
 - B. Jesus kept silent (held His peace) and would not answer the high priest when asked about the witnesses against Him, so they held Him in contempt
 - C. The high priest asked Jesus if He was the Christ, the Son of the Blessed. Jesus said, "I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." On the basis of this answer (truth), the high priest accused Jesus of blasphemy and they all condemned Him to death.
 - D. A and B
- 30. In Mark 14: 66-72, how many times did Peter deny Jesus?
 - A. Three times before the cock crowed twice
 - B. Three times before the cock crowed three times
 - C. Twice before the cock crowed three times
 - D. None of the above

Test 7 - Mark 15 - 16 and Luke 1 - 5

1. In Mark 15, Jesus was bound and delivered to Pilate, the Roman governor (only Rome had the authority to order execution. The Jewish council (Sanhedrin) did not have that authority).

What was Jesus' answer to Pilate when asked if He was King of the Jews?

- A. Jesus said nothing
- B. Jesus said, "Thou sayest it"
- C. Jesus quoted Old Testament scripture
- D. Jesus said, "I am"
- 2. In Mark 15: 3 -5, Old Testament scripture (Isaiah 53:7) is fulfilled. When the chief priests accused Jesus of many things, He would not answer them and when Pilate asked Him to address the accusations, Jesus remained silent.
 - A. True
 - B. False
- 3. In Mark 15: 9 14, Pilate gave the people three opportunities (to repent) and have Jesus released instead of Barabbas. In verse 9 he asked if he should release the King of the Jews. In verse 12 he asked the people what they would have him do to Jesus. In verse 14 Pilate asked the people why Jesus should be crucified saying, "what evil hath he done?" Why was Barabbas finally released and Jesus delivered to be scourged and crucified?

- A. The chief priest moved the people (stirred up the crowd) to get Pilate to release Barabbas instead of Jesus
- B. Because the people thought Barabbas was innocent
- C. Because Pilate wanted to content (satisfy) the crowd
- D. None of the above
- 4. Mark 15: 27 -28, tells us that two thieves were crucified with Jesus, one on His right hand and the other on His left. This was the fulfillment of Old Testament scripture, Isaiah 53:12.
 - A. True
 - B. False

- 5. In Mark 16, Mary Magdalene, Mary the mother of James, and Salome went early to the sepulcher with spices to anoint Jesus. (This was faith, as they knew they would not be able to move the stone away from the door of the sepulcher). When they arrived, the stone was already rolled away and they met a young man inside. He told them to tell the disciples (and Peter) something that Jesus told them after the Passover supper in Mark 14:28. What was it?
 - A. He said to tell them that He (Jesus) goeth before you into Galilee
 - B. Tell my disciples I am not here
 - C. Tell them that I have already been anointed by the woman with the alabaster box at Simon the leper's house, so their spices weren't needed
 - D. Tell my disciples the stone is rolled away and Jesus is not in the sepulcher
- 6. After Jesus was risen, He first appeared to Mary Magdalene. She went and told those who had been with Him that He was alive and she had seen Him. Next He appeared to two more as they walked in the country, and those two went and told the rest. What was the reaction when these three shared that Jesus was alive?
 - A. They rejoiced and praised God
 - B. They went out to find Jesus for themselves
 - C. They believed by faith that Jesus was alive
 - D. None of them believed Mary Magdalene or the other two who had seen Jesus
- 7. After the first two appearances, Jesus appeared to the eleven (apostles) as they were eating. What did He say to them?
 - A. He asked if He could join them in eating
 - B. He asked why they did not believe the report of those who had already seen him
 - C. He upbraided them for their unbelief and hardness of heart because they didn't believe those who had seen Him after He was risen
 - D. None of the above

8. Fill in the blanks with Jesus' words from Mark 16(KJV) (the great commission		
	ye into all the world, andthe	
	to every creature. He that believeth and is baptized	
	shall be; but he that believeth not shall	
	be"	

- 9. Continuing the great commission in Mark 16:17 18, what were the signs that Jesus said would follow them that believe? **(Choose all that apply):**
 - A. In my name shall they cast out devils
 - B. They shall speak with new tongues
 - C. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them
 - D. They shall lay hands on the sick, and they shall recover
- 10. In Luke 1:11, an angel of the Lord (Gabriel) appeared to Zacharias while he was in the temple burning incense as was the custom of the priest's office. The angel was sent to tell Zacharias that God heard his prayer and that even though he and his wife, Elisabeth, were well advanced in age, they would have a son whose name would be John. What things did the angel say about John? (Luke 1: 15 17) (Choose all that apply):
 - A. He shall be great in the sight of the Lord and shall drink neither wine nor strong drink
 - B. He shall be filled with the Holy Ghost from his mother's womb and he shall turn many of the children of Israel to the Lord their God
 - C. He shall go before Him in the spirit and power of Elias to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord
 - D. He prophesied that John would live in the wilderness
- 11. Because of his unbelief, Zacharias was not able to speak until what the angel said took place
 - A. True
 - B. False
- 12. When did Zacharias' speech return to him? (Luke 1: 63)
 - A. When he praised the Lord
 - B. When Elisabeth conceived
 - C. When Elisabeth's neighbors and cousins named the baby Zacharias after his father
 - D. When Zacharias wrote on a tablet that the baby's name is John

13.	Zacharias became filled with the Holy Ghost and began to prophesy. Fill in the
	blanks below with his words concerning John (verse 76): "And thou, child, shalt be
	called the of the
	: for thou shalt go before the face of the
	to his ways;
	to give knowledge of unto his people by the
	of their sins, through the tender
	of our God; whereby the dayspring from on high hath
	visited us, to give light to them that sit in and in the
	shadow of death, to guide our feet into the way of peace." (KJV)
14.	In Luke 1:26-38, the angel Gabriel appeared to Mary to announce that the Holy Ghost would come upon her, that she would conceive and bring forth a son and shall call his name Jesus. What was Mary's response? (Choose all that apply)
	A. Unbelief, the same as Zacharias reaction to the angel's announcement that John would be born
	B. She said, "I am the handmaiden of the Lord"
	C. She said, "Be it unto me according to thy WORD "
	D. She thought such a thing would be impossible
	2. She the agin such a timing we are so impossion
15.	The angel Gabriel also told Mary that her cousin, Elisabeth conceived a son in her old age; and that she (who was called barren) was in her sixth month. The angel told Mary that with God nothing shall be impossible A. True B. False
16.	In Luke 1: 32 -33 (KJV), what did the angel Gabriel say about Jesus? Fill in the
101	blanks: "He shall be great, and shall be called the Son of the
	: and the Lord God shall give unto him the throne of
	his father: And he shall reign over the house of
	forever; and of his kingdom there shall be no
	"
17.	Luke 2, states that Joseph was from the house and lineage of David A. True B. False

18. Because of his lineage, where did Joseph have to go to pay his taxes? (Choose all that apply):
A. Judea B. The City of David
B. The City of DavidC. Bethlehem
D. B and C
b. Build C
19. What city was Jesus born in?
A. Capernaum
B. Bethlehem
C. Nazareth
D. Jerusalem
20. When Jesus was born, the angel of the Lord appeared to shepherds who were ou in the fields watching their flock. Fill in the blanks below with what the angel said (Luke 2: 10 -12) "Fear not, for, behold, I bring you good tidings of great, which shall be to all people. For unto you is born this day in the city of a Savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in clothes, lying in a clothes, lying in a" (KJV or NKJV)
21. What suddenly happened as soon as the angel of the Lord made this announcement?
A. The shepherds went immediately to Bethlehem
B. The shepherds began to give God praise
C. The shepherds stayed in the country wondering among themselves what this could mean
D. Suddenly there was with the angel a multitude of the heavenly host praising God, and saying, "Glory to God in the highest and on earth peace, good will toward men."
22. When Jesus was 12 years old, He went to Jerusalem with His parents for the Passover feast. Why couldn't His parents find Him after the feast was over?A. He got lost in the crowdB. He stayed behind with relativesC. He was in the temple (about His Father's business) sitting with doctors,
listening to them and asking them questions. D. He was talking to friends

- 23. In Luke 3, what caused John the Baptist to come out of the wilderness to begin his ministry?
 - A. Jesus came to him to be baptized
 - B. An angel of the Lord appeared to him
 - C. The high priest Caiaphas caused him to come out of the wilderness
 - D. The **Word** of God came to John
- 24. John's ministry was the fulfillment of prophecy in Isaiah 40:3-4. Read through this prophecy and then read Luke 3: 3 16. What things listed below were a part of John's ministry? (Choose all that apply):
 - A. To prepare the way of the Lord
 - B. To preach repentance to the people
 - C. To baptize people with water
 - D. To defend Jesus to the publicans
- 25. Why did Herod the tetrarch put John into prison? (Choose all that apply):
 - A. Because Herod did not want people to repent and stop sinning
 - B. Because John reproved him for doing evil
 - C. Because John would not baptize Herod
 - D. Because John reproved Herod for having his brother Philip's wife, Herodias.
- 26. After being baptized by John, Jesus was **full** of the Holy Ghost who led Him into the wilderness (Luke 4). He fasted and was tempted by the devil. Jesus used the **Word** to answer the devil
 - A. True
 - B. False
- 27. In Luke 4: 14 19, Jesus returned to Galilee from the wilderness in the **power** of the Spirit. He began to teach in the synagogues where He was glorified of all and His fame went all throughout the region. He went to His hometown, Nazareth, where He entered the synagogue on the sabbath, read from Isaiah 61: 1-2 and sat down. From these verses, what was Jesus sent to do? **(Choose all that apply):**
 - A. **Preach**: the gospel to the poor, deliverance to the captives, the acceptable year of the Lord
 - B. **Heal** the brokenhearted
 - C. **Recover** sight to the blind
 - D. **Set at liberty** them that are bruised

28.	In Luke 14: 31- 32, we are told that Jesus went to Capernaum and taught the
	people on the sabbath days. These people were astonished at Jesus's doctrine
	because His word was with power .

- A. True
- B. False
- 29. In Luke 5: 12 14, Jesus heals a leper who fell at His feet. The leper said to Jesus that He could make him clean if He was **willing**. How did Jesus answer this man?
 - A. By telling him to wash himself clean
 - B. By sending him to the priests to make an offering first
 - C. By making the leper promise not to tell anyone
 - D. Jesus healed this leper by touching him and saying, "I will; be thou clean.

30. In Luke 5:33 -35 (KJV) The Pharisees asked Jesus w	hy John's disciples and the
Pharisees' disciples fasted and prayed, but Jesus' dis	sciples ate and drank. Fill in
the blanks with Jesus' answer: "Can ye make the ch	nildren of the
fast, while th	e bridegroom is with them?
But the days will come, when the	shall be
taken away from them, and then shall they fast in the	hose days.

Test 8 - Luke 6 - 12

1.	In Luke 6, the Pharisees tried to accuse Jesus of breaking the law on two
	occasions. What were those two things?
	A. Picked ears of grain (working on the sabbath)
	B. Accused David of also breaking the law

- D. A and C
- 2. How did the scribes and Pharisees react after Jesus healed the man's withered hand on the sabbath? **(Choose all that apply):**
 - A. They were jealous because they didn't do the miracle
 - B. They rejoiced at the man's healing

C. Healed the man with the withered hand

- C. They were filled with madness
- D. They communed with one another what they might do to Jesus

3.	After praying all night, Jesus called His disciples to H	•
	there). Out of His disciples, He chose 12 apostles. Fi	ll in the blanks below with
	the names of the twelve apostles. (Luke 6: 12 – 16):	
	A	-
	В	_
	C	_
	D	
	E	
	F	
	G	
	Н	
	I	
	J	
	K	_
	L	_
4.	Fill in the blanks with Jesus's words from Luke 6:38:	"Give, and it shall be
	unto you; good	, pressed
	down, and together, and	d running,
	shall men give into your bosom. For with the same _	
	ye mete(use) withal it shall be	

- 5. Whoever **comes** to Jesus, **hears** His sayings and **does** them is like a man who digs deep and lays the foundation of his house upon a rock. What will happen to that house when a flood comes?
 - A. It cannot be shaken because it is founded upon a rock
 - B. It fell after the flood beat vehemently
 - C. It was ruined
 - D. None of the above
- 6. In Luke 7, what manner did Jesus use to heal the centurion's servant?
 - A. He went to the centurion's house when the elders of the Jews asked Him to come
 - B. He waited for the centurion to ask in person
 - C. He did not heal the servant because the centurion's friends told Jesus not to trouble Himself
 - D. The centurion understood the authority of words and asked Jesus to **speak** a **word**, knowing the healing would be done
- 7. The next miracle Jesus did was in the city of Nain. He raised a widow woman's only son from the dead by **speaking** to the young man who was dead
 - A. True
 - B. False
- 8. A throng of people accompanied Jesus and His disciples to Nain where this widow was in the process of having a funeral for her son. Most of the people of Nain were there also and so a great many people witnessed this miracle. How did the people react? (Choose all that apply):
 - A. Fear came on all of them
 - B. They glorified God, saying a great prophet is risen up, and that God has visited His people
 - C. They spread rumors of this all over Judea and the surrounding regions
 - D. All the above
- 9. When Jesus was in Simon the Pharisee's house, what did He tell Simon about the woman with the alabaster box of ointment? (Simon was critical because he thought Jesus should have known she was a sinner). (Choose all that apply):
 - A. She washed My feet with her tears
 - B. Her sins, which are many, are forgiven
 - C. She loved much; but to whom little is forgiven, the same loves little
 - D. She has not ceased to kiss My feet and has anointed My feet with ointment

- 10. What did Jesus say to this woman in Simon's house? (Choose all that apply):
 - A. He thanked her for washing His feet
 - B. He told her she was a sinner
 - C. Thy sins are forgiven
 - D. Thy faith hath saved thee; go in peace
- 11. In Luke 8, some of the women who ministered to Jesus were Mary Magdalene, Joanna, and Susanna.
 - A. True
 - B. False
- 12. What did Jesus say a man should do when he lights a candle?
 - A. Put it under a bed
 - B. Put a cover over it
 - C. Put it on a candlestick that they who enter in may see the light
 - D. None of the above
- 13. Fill in the blanks with Jesus's words from Luke 8: 17 18 (KJV): "For nothing is _______, that shall not be made _______; neither anything ______, that shall not be ______ and come abroad. Take heed therefore how ye hear: for whosoever hath(has), to him shall be ______; and whosoever hath not, from him shall be ______ even that which he seemeth to have.
- 14. Jesus said that His mother and His brothers are those which hear the Word of God and do it.
 - A. True
 - B. False
- 15. In Luke 8: 43 48, how did Jesus know someone had touched Him when the woman with the issue of blood only touched the border of His garment from behind?
 - A. His disciples told Him
 - B. The people who were thronging Jesus told Him
 - C. He perceived that virtue had gone out of Him
 - D. Jesus only knew someone had touched Him when the woman admitted she was healed

- 16. In Luke 9, Jesus sent His disciples out to preach the kingdom of God. What instructions did He give them about what they should take and where they should stay? **(Choose all that apply):**
 - A. Don't take anything for your journey (no money, food, etc.)
 - B. Stay at whatever house you enter while you are at that town
 - C. If they do not receive you, when you leave that town, shake off even the dust from your feet as a testimony against them
 - D. All the above
- 17. Why was Herod the tetrarch perplexed when he heard of everything the disciples were doing?
 - A. He wanted to hear their preaching
 - B. He thought John the Baptist was risen from the dead
 - C. He sent for the disciples to see if John the Baptist was with them
 - D. He wanted to stop the disciples from preaching
- 18. In Luke 9: 26, Jesus said that He (the Son of man) would be ashamed of anyone who was ashamed of Him and of His words when:
 - A. He shall come in His own glory
 - B. He shall come in His Father's glory
 - C. He shall come in the glory of the holy angels
 - D. All the above
- 19. In Luke 9: 61 -62, a man told Jesus he wanted to follow him but first wanted to go home and say goodbye to his family. What did Jesus tell him?
 - A. Go say goodbye and come back
 - B. Go get them and bring them with you
 - C. No man who puts his hand to the plough and then looks back is fit for the kingdom of God
 - D. None of the above
- 20. In Luke 10, how many more disciples did Jesus appoint?
 - A. 12 more
 - B. 2 more
 - C. 70 more
 - D. 10 more

 21. Where to, and how did Jesus send out these newly appointed disciples? (Choose all that apply): A. To the lost sheep of Israel B. He sent them to all the world C. He sent them out two by two D. He sent them before Him into the cities where He would be coming
22. When the seventy returned again , they returned with joy, saying, "Lord, even the devils are subject unto us through thy Name."A. TrueB. False
 23. Jesus told the seventy that He gave them power to tread on serpents, scorpions, and over all the power of the enemy, and nothing shall by any means hurt them, but they should rejoice in: A. The power He gave them B. That devils are subject to them C. That their names are written in heaven D. That Jesus saw Satan as lightning fall from heaven
24. Who did Jesus say knows who the Father is? (Choose all that apply): A. The Son knows who the Father is B. The world knows who the Father is

C. Babes know who the Father is

man?

B. A LeviteC. A Samaritan

A. A certain priest

D. None of the above

D. He to whom the Son reveals the Father knows who He is

25. In Luke 10: 25 – 37, a lawyer asked Jesus who would be his neighbor. Jesus

answered by relating how a certain man went down from Jerusalem to Jericho, fell among thieves who took his clothes, wounded him, and left him half dead. Several people passed by the man. Which person was a neighbor to this certain

26. In Luke 11:10, Jesus said that everyone who asks _____; and he

that seeks _____; and to him that knocks it shall be

_____. (KJV or NKJV)

27.	In Luke 11: 34, Jesus said "the light of the body is the _	
	therefore when thine eye is	
	of; but when thine eye is	,
	they body is also full of darkness." (KJV or NKJV)	
28.	In Luke 12, what did Jesus say we should seek first?	
	A. What we should eat and drink	
	B. What we should wear	
	C. Seek after the things the world seeks after	
	D. Seek first the kingdom of God (and all these things	s will be added to you)
29.	Jesus said it is our Father's good pleasure to give us the	ne kingdom
	A. True	
	B. False	
30.	What will be where your treasure is?	
	A. Your money	
	B. Your heart	
	C. Bags of gold	
	D. Silver and gold	

- 1. In Luke 13: 1-3, there were some Galileans who suffered at the hands of Pilate. Did they meet this fate because they were worse sinners than all other Galileans?
 - A. Yes
 - B. No
- 2. In Luke 13:4 5, there were 18 people killed when the tower of Siloam fell on them. Did this happen to them because they were worse sinners than anyone else in Siloam?
 - A. Yes
 - B. No
- 3. Jesus said that the Galileans who suffered and the 18 killed in Siloam were not worse sinners than anyone else, and that if people did not repent, they also would perish.
 - A. True
 - B. False
- 4. In Luke 13: 6 9, God's patience with Israel is demonstrated in the parable of the fig tree. The owner agreed to wait, but why did he want the fig tree cut down?
 - A. It did not produce fruit
 - B. If it would not produce, the owner thought the tree should not take up room
 - C. The owner looked for fruit each year for three years but found none
 - D. All the above
- 5. In Luke 13: 11 17, while teaching in one of the synagogues, Jesus loosed a woman from an infirmity she had for how long?
 - A. 18 days
 - B. 20 years
 - C. 18 years
 - D. 18 months
- 6. How did Jesus heal this woman? (Choose all that apply):
 - A. He spoke to her
 - B. He told her to use her faith
 - C. He laid hands on her
 - D. He called her to Him, telling her she was loosed

- 7. The synagogue ruler was indignant with Jesus for healing this woman. Why?
 - A. The woman was a Gentile and did not qualify to be healed
 - B. The woman was a daughter of Abraham
 - C. Jesus healed her on the sabbath
 - D. Only an ox or an ass should be loosed for watering on the sabbath
- 8. In Luke 13: 18 19, Jesus likens the kingdom of God to a mustard seed planted in a garden that grew so large that birds could shelter in its branches. Which of the choices below are important points about seed? (Choose all that apply):
 - A. The seed represents the kingdom of God (the Word)
 - B. The seed was taken and planted by a man
 - C. The seed (Word) will grow to provide a place where we can abide (roost or nest)
 - D. The seed only provides shelter for birds
- 9. In Luke 14, where did Jesus say that a man should sit when invited to a wedding?
 - A. In the first available seat
 - B. Find the place of honor and sit there
 - C. Ask someone to move if they are in the seat you want
 - D. Sit in the lowest place

10.	D. Fill in the blanks with Jesus's Words from Luke 14: 11: "For whosoever		
	himself shall be;	and he	
	that himself shall be		
	"		
	·		

- 11. In Luke 14: 12 14, who did Jesus say we should invite to dinner or supper:
 - A. Your rich neighbors
 - B. Your brothers and relatives
 - C. Only those who can return the invitation, so you will have a recompense
 - D. The poor, the maimed, the lame, and the blind
- 12. In Luke 14: 16 24, Jesus tells about a certain man who prepared a great supper and invited many people. Who came?
 - A. Only those invited
 - B. None of those invited
 - C. Only his servants
 - D. The poor, the maimed, the lame and the blind

- 13. In Luke 14: 22 24, when there was still room in the house for dinner guests, why did the Lord of the house tell his servant to go out into the highways and hedges and compel people to come?
 - A. He was mad that the invited guests did not come
 - B. He wanted his house to be full
 - C. He did not want to waste any food
 - D. None of the above
- 14. In Luke 15, why did Jesus tell the parable of the lost sheep? **(Choose all that apply):**
 - A. Because the Pharisees and scribes were critical of Jesus eating with sinners
 - B. Because Jesus wanted to make sure people knew how to find their sheep if they got lost
 - C. Because he wanted them to understand that He wanted to bring lost sheep (sinners) home
 - D. He was comparing the joy of finding one lost sheep with the joy in heaven over one sinner that repents (more than over ninety-nine people who needed no repentance)
- 15. In Luke 15: 8 10, a woman having ten pieces of silver, lost one. Jesus compares her finding the lost piece to:
 - A. The parable of the lost sheep
 - B. How much joy she had when she called her neighbors to tell them she found it
 - C. How diligently she searched for it
 - D. Joy in the presence of God's angels over one sinner that repents
- 16. In Luke 15: 11 32, Jesus tells the parable of the prodigal son. This story follows the same pattern as the one about the lost sheep and the lost piece of silver, where there is joy over the repentance of a lost sinner.
 - A. True
 - B. False
- 17. The younger (prodigal) son spent the inheritance he got from his father on:
 - A. Riotous living
 - B. He tithed and multiplied his money so when the famine came, he could be blessing to those who were hungry
 - C. He bought food to feed the swine
 - D. None of the above

- 18. What was the reasoning of the younger son when he decided to return home to his father?
 - A. He was starving, and at home even his father's servants had enough to eat
 - B. He planned to tell his father that he was a sinner and no longer worthy to be called his son
 - C. He planned to ask his father to make him one of his servants
 - D. All the above
- 19. How did his father react when the younger son returned? (Choose all that apply)
 - A. His father (watching) saw him coming while he was still a long way off and ran to him
 - B. When his father saw him, he had compassion on him, ran and kissed him
 - C. He had his servants bring the best robe, a ring for his hand, and shoes for his feet
 - D. He killed a calf so they could rejoice over the son's return
- 20. The father said in Luke 15:24, "For this my son was dead, and is alive again; he was lost, and is found." (The father was not looking for a servant, but a son!).
 - A. True
 - B. False
- 21. How did the older brother who hadn't left home react when he saw the celebration for his younger brother?
 - A. He was happy his brother had come home
 - B. He gladly joined the celebration
 - C. He was jealous and angry
 - D. He was relieved that his brother was safe and sound
- 22. In Luke 16, Jesus tells the story of a dishonest steward (manager) who wasted his master's goods. The steward devised a plan to falsify debts owed to his master so that once he was fired, he would have the favor of the debtors, thus looking ahead to how he could take care of himself.
 - A. True
 - B. False

apply)
A. His dishonesty
B. His wisdom in worldly planningC. Making unrighteous friends so he would have a place to live
D. None of the above
D. None of the above
Fill in the blanks with Jesus' Words from Luke 16: 13 (KJV): "No servant can serve two: for either he will
the one , and the other; or else he will
to the one, and the other. You cannot serve
and mammon (riches)."
An important point made in the story of the rich man and Lazarus, the beggar (Luke 16: 19 – 31) is that it is crucial to prepare for eternity by receiving the Word of God now while we can! A. True B. False
In Luke 17, Jesus tells His disciples to extend (unlimited) forgiveness to each other (verses 3 and 4). What were the conditions Jesus set forth for forgiving your brother (or sister)?
A. If your brother trespasses against you, rebuke him B. If he repents, forgive him
C. If he trespasses seven times a day, and repents seven times, forgive him D. All the above
In Luke 17: 12 – 19, Jesus cleanses ten lepers. Only one of them was made whole . Why was it only one? (Choose all that apply) : A. Because that leper was a Samaritan
B. Because that leper was a Samartan B. Because that leper was the only one who came back to thank Jesus
C. He was the only one who glorified God with a loud voice
D. Jesus told the cleansed leper who came back that his faith made him whole
Fill in the blanks from Luke 17: 12-19, while still speaking to the Pharisees about when the kingdom of God would come, Jesus said: "Whosoever shall seek to
his life shall it; and whosoever shall his life shall
it."

23. The steward's employer commended the unjust steward for: **(Choose all that**

- 29. In Luke 18: 9 14, Jesus tells a parable about two men, one a Pharisee and one a publican, who went up to the temple to pray. The Pharisee thanked God that he was not like other men and he boasted to God about his good works, while the publican admitted being a sinner and asked God for mercy. The point of this parable is that everyone who exalts himself shall be abased; and everyone who humbles himself shall be exalted.
 - A. True
 - B. False
- 30. In Luke 18: 29 30, what did Jesus say that those who left house, parents, brothers, wife or children for the sake of the kingdom of God would receive? (Choose all that apply):
 - A. A great reward when they get to heaven
 - B. They should not expect to be recompensed, their sacrifice was expected
 - C. They will receive manifold more in this **present time**
 - D. They will receive life everlasting in the **world to come**

1. In Luke 19, who was Zacchaeus?

- A. The chief publican
- B. A rich person
- C. A tax collector
- D. Someone who wanted to see who Jesus was
- 2. Where was Zacchaeus when Jesus spoke to him about staying at his house?
- A. In a sycamore tree he climbed so he could see Jesus over the crowd
- B. Waiting at his house
- C. In the throng of people crowding Jesus
- D. None of the above
- 3. Zacchaeus climbed the tree because he wanted to see WHO Jesus was and when Jesus spoke to him about staying at his house, he hurried down from the tree and received Jesus joyfully.
- A. True
- B. False
- 4. What are some indications that Zacchaeus was really saved? **(Choose all that apply)**:
- A. Zacchaeus told the Lord he was going to give half of his goods to the poor
- B. He was going to restore fourfold what he had falsely taken
- C. Jesus said that salvation had come to Zacchaeus' house
- D. Jesus called Zacchaeus a son of Abraham and said that He (Jesus) had come to seek and to save that which was lost
- 5. In Luke 19: 12 27, Jesus tells the parable of the pounds. The real reason the wicked servant laid up the one pound he was given instead of using it to make more money for his master was fear.
- A. True
- B. False

6. Luke 19: 28 – 48, records Jesus' triumphal entry into Jerusalem. A multitude of His disciples (more than 12) began to rejoice and praise God loudly. The Pharisees wanted Jesus to rebuke them. What would have happened if Jesus did as they asked, and the disciples quieted down?

- A. Nothing would have happened, it would have been a quiet entry
- B. The disciples would have risen up against the Pharisees
- C. The stones would have cried out immediately
- D. All the above
- 7. In Luke 20:17-18, Jesus told the parable of the vineyard. In the final outcome of this parable, Jesus said that the lord of the vineyard would come and destroy those husbandmen who killed his son and give the vineyard to others. When the chief priests and scribes heard this, they said,

"God forbid." Fill in the blan	ks with Jesus' ans	wer to them from Luke 20: 17 – 18:
"And He beheld them and said, What is this then that is written, The		
which the builders		, the same is become the
	_ of the	? Whosoever shall
fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind		
him to powder."		

- 8. The chief priests and scribes perceived that Jesus told these things against them. What did they do next to trap Jesus? (Luke 20:19 20). **(Choose all that apply)**:
- A. They watched him because they were afraid of the people
- B. Sent out spies who pretended to be upright men
- C. They tried to find something he might say that they could use to arrest Him
- D. All the above
- 9. The chief priests and scribes, trying to trap Jesus, asked Him if it was lawful for them to pay tribute to Caesar. What was Jesus' answer:
- A. Pay Caesar only a penny
- B. Give tribute to Caesar if his image is on the money
- C. It's okay to give what is Caesar's to God
- D. Give Caesar what is Caesar's and to God the things that are God's

- 10. Certain Sadducees who did not believe in the resurrection, questioned Jesus about whose wife a woman would be in the resurrection if, according to the law of Moses, she was wife to seven (brothers) as each one of them died. (See Luke 20: 27 38). What was Jesus' answer? (Choose all that apply):
- A. Those who are accounted worthy to obtain the resurrection from the dead neither marry , or are given in marriage
- B. Those who obtain the resurrection from the dead cannot die anymore
- C. Children of the resurrection are equal to the angels, and are the children of God
- D. God is not a God of the dead, but of the living: for all live unto Him.
- 11. Jesus turned the tables questioning the scribes about how it can be said that Christ is David's son, when David calls him Lord in the book of Psalms:41-45, Psalms 110:1.
- A. True
- B. False
- 12. In Luke 21, Jesus speaks about things that would take place after His death, resurrection and in end times. What were some of the signs Jesus told them to look for? **(Choose all that apply):**
- A. False Christs would come in His name
- B. Wars and commotions would come
- C. Nations will rise against nations and kingdoms against kingdoms
- D. Famines, earthquakes, pestilences, fearful sights and great signs from heaven will happen
- 13. Jesus also warned His disciples of coming persecution, telling them that some would be imprisoned, betrayed, some would be put to death, and that they would be hated for His Name's sake. In Luke 21: 8 19, what were some instructions He gave them about what they should (and shouldn't) do during these times:

- A. Do not be deceived
- B. Do not be terrified
- C. They were to settle it in their hearts that they would be given wisdom to answer when they needed it
- D. Be patient so they would possess their souls

- 14. What things did Jesus say would make one unaware of His coming? (Luke 21: 34)
- A. Drunkenness
- B. Being overburdened with the cares of this world
- C. Surfeiting (overindulgence)
- D. All the above
- 15. How often did Jesus tell His disciples to (watch) and pray that they might be accounted worthy to escape all the things that shall come to pass, and to stand before the Son of man? (Luke 21: 36).
- A. Pray once a day
- B. Pray sometimes
- C. Pray always
- D. Pray when these events happen
- 16. In Luke 22, the chief priests and scribes were still looking for a way they could have Jesus killed. What caused Judas Iscariot to betray Jesus?
- A. He wanted money
- B. Satan entered into him
- C. He was afraid of the chief priests, so he agreed to help them
- D. None of the above
- 17. Who did Jesus send to prepare the Passover for Jesus and His disciples?
- A. Mary and Martha
- B. James and Judas Iscariot
- C. Peter and John
- D. Jesus prepared it Himself
- 18. How did Peter and John find a place for them to prepare Passover?
- A. Jesus gave them specific instructions about where to go
- B. Jesus gave them specific words to say to the man
- C. Peter and John obeyed Jesus and found things exactly as Jesus said
- D. All the above
- 19. At the Passover what did Jesus institute (set in motion) that we do in remembrance of Him? (Luke 22: 17-20)
- A. The communion
- B. Keeping the Passover
- C. Remembering that it was Judas Iscariot who betrayed Him
- D. None of the above

- 20. What did Jesus appoint to His disciples (that His Father appointed to Him)? (Luke 22: 28 30)
- A. He appointed to them a kingdom
- B. He appointed them to eat and drink at His table
- C. They were appointed to sit on thrones judging the 12 tribes
- D. All the above
- 21. Luke 22: 54 62, relates the arrest of Jesus and Peter's denial of Him. When the Lord turned and looked at Peter, Peter remembered the word of the Lord saying "Before the cock crows today, you will deny Me thrice." Peter then went out and wept bitterly.
- A. True
- B. False
- 22. In Luke 23, after His arrest, how many times did Jesus stand before Pilate and how many times did He stand before Herod?
- A. One time before each ruler
- B. Once before Pilate and twice before Herod
- C. Twice before Pilate and once before Herod
- D. None of the above
- 23. Pilate and Herod were friends with one another until the day that Herod sent Jesus back to Pilate. After that day, the two rulers became hostile to one another. (Luke 23:11 12).
- A. True
- B. False
- 24. Both Pilate and Herod found no fault in Jesus worthy of His death.
- A. True
- B. False
- 25. What was Barabbas arrested for?

- A. Robbery
- B. Sedition (inciting people to riot)
- C. Murder
- D. None of the above

26. Even while Jesus was being crucified, people were still mocking and deriding him. What things were they saying and doing to ridicule Jesus?

- A. Soldiers were telling Him to save Himself if He was the King of the Jews
- B. The Rulers along with the people, were saying that He saved others and He should save Himself if He was Christ, the chosen of God
- C. Soldiers were mocking, offering Him vinegar
- D. Even one of the robbers mocked Jesus saying to Him, "If you are the Christ, save yourself and us."
- 27. There was an inscription above Jesus while He was on the cross that said, "This is the King of the Jews." What language(s) was it written in. **(Choose all that apply)**:
- A. Greek
- B. Aramaic
- C. Hebrew
- D. Latin
- 28. On the first day of the week, some of the women who had been with Jesus came to the sepulchre with spices. They found the stone rolled away and upon entering, they did not find the body of Jesus, but instead, two men in shining garments. What were these women told and/or asked by the two men? (Choose all that apply):
- A. Why do you seek the living among the dead?
- B. Why don't you go tell the eleven to look for Him?
- C. He is not here but is risen
- D. Do you remember what He said to you in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, the third day rise again?
- 29. Jesus had flesh and bones after He was resurrected.
- A. True
- B. False
- 30. What was the very last thing Jesus told His disciples right before He was carried up into heaven?
- A. That they should give Him some fish so He could eat with them
- B. The law of Moses must be fulfilled
- C. Tarry in Jerusalem until you are endued with power from on high
- D. They should preach repentance and remission of sins in His Name

Test 11 - John 1 - 7

1.	John 1 - Fill in the blanks from John 1:1 "In the			
	was the, and the	was with God and the		
	was God."			
2.	From reading John 1:1 – 9, which of the forthat apply): A. Jesus was with God in the beginning B. Jesus is life and light C. The darkness does not understand the D. Jesus is the Word			
3.	Match the columns: Write the correct let	Match the columns: Write the correct letter in the matching column		
	A. God the Father	Came to bear witness to the Light		
	B. Jesus	Descended from heaven like a dove		
	C. The Holy Spirit	Said that upon Whom you see the Spirit descend and remain, that is He Who baptizes with the Holy Spirit		
	D. John the Baptist	He gave power to those who Received Him to become the sons of God		
4.	Who told John the Baptist how to recogn A. Jesus B. His mother Elizabeth C. Mary, the mother of Jesus D. God the Father	ize Jesus, the Son of God? (John 1:33- 34).		

5. Jesus, full of grace and truth, was the Word made flesh who dwelt among us

	A. True B. False
6.	To whom did Jesus say, "Hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of man?" A. Simon Peter B. Andrew C. Philip D. Nathanael
7.	Name the first five of Jesus' disciples: A. B. C. D. E.
8.	In John 2, Jesus did His first miracle at the wedding in Cana by turning water into wine, at the request of His mother. A. True B. False
9.	Jesus threw the money changers and people who were selling sheep, oxen and doves out of the temple at Jerusalem because? A. They were dishonoring His Father's house B. They were cheating the people C. They were sinners D. None of the above
10.	The Jews wanted Jesus to give them a sign that He had the authority to throw these people out who were conducting business in the temple. What sign did He say he would give them? A. He would destroy the temple if they did it again B. He would throw them out every time they came back in C. He said, "Destroy this temple and in three days I will raise it up" D. None of the above E.

11. In saying He would raise up the temple in three days, Jesus was speaking of: **(Choose all that apply):**

	A. The temple in JerusalemB. The temple of His bodyC. The resurrection of His bodyD. None of the above
12.	When Jesus was risen from the dead, His disciples remembered that Jesus told them He would be raised, and they believe (Choose all that apply) : A. The scripture B. John the Baptist C. The Word D. The Pharisees
13.	In John 3, Nicodemus, a Pharisee, came to Jesus by night, revealing to Him that the Pharisees knew that Jesus was a teacher who came from God because of the miracles He did. A. True B. False
14.	How can a person see/enter the kingdom of God? A. Only Jews can see the kingdom of God B. By being a Pharisee, a person can see the kingdom of God C. By being born again a person can see the kingdom of God D. None of the above
15.	In John 3: 6, Jesus explains two births. Fill in the blanks from that verse: A. That which is born of the flesh is

in Him should not perish, but have

______ life."

- 17. Jesus said that anyone who believes on Him is not condemned but those who do not believe are condemned already because:
 - A. They have not believed in the Name of the only begotten Son of God

- B. They loved darkness more than light
- C. They have done evil and hated the light
- D. All the above
- 18. John the Baptist said that his joy was fulfilled because of the bridegroom's (Jesus') voice and that He (Jesus) must increase and I (John) must decrease
 - A. True
 - B. False
- 19. In John 4, Jesus and His disciples left Judaea to go to Galilee by way of Samaria. Coming to the city of Sychar, Jesus sat on Jacob's well to rest while His disciples went to buy meat. There He asked a Samaritan woman to give Him a drink. Why was this unusual?
 - A. Jews had no dealings with the Samaritans
 - B. It was not proper to speak to strangers
 - C. The well was dry
 - D. None of the above
- 20. What kind of water did Jesus tell the Samaritan woman He would give her if she knew the gift of God and who He was?
 - A. Water from Jacob's well
 - B. Water from a well deeper than Jacob's well
 - C. Living water
 - D. Supernatural water
- 21. Jesus told the Samaritan woman that whoever drinks from Jacob's well will thirst again, but if they would drink the water that He would give them, they would:

- A. Never thirst again
- B. Be thirsty all the time
- C. Want to drink from Jacob's well again
- D. Would have in them a well of water springing up into everlasting life
- 22. Jesus told the Samaritan woman that the Father should be worshipped in:
 - A. Jerusalem
 - B. The mountain
 - C. The temple
 - D. Spirit and truth
- 23. Why did Jesus say that God must be worshipped in spirit and in truth? (Choose all that apply):

- A. Because God is a spirit
- B. Because true worshippers worship the Father in spirit and in truth
- C. Because God the Father seeks true worshippers to worship Him in spirit and in truth
- D. Because only Jews can worship the Father
- 24. Many of the Samaritans believed on Jesus because of the testimony of the woman at the well; and because they asked Him to stay, he taught them for two days. Many more believed on Jesus because they heard Him for themselves. The Samaritans honored Jesus more so than when he was in His own country. (John 4: 39 44)
 - A. True
 - B. False
- 25. The healing of the nobleman's son was the second miracle that Jesus did in Galilee, the first one being at the wedding feast where He turned water to wine.
 - A. True
 - B. False
- 26. In John 5, Jesus healed an impotent man at the pool of Bethesda. When did this man know (Jesus) Who healed him (made him whole)?
 - A. As soon as Jesus spoke to him
 - B. As soon as he was healed
 - C. When the angel troubled the water in the pool
 - D. Later, after his healing, when Jesus spoke to him in the temple
- 27. In John 6, after the feeding of the five thousand, Jesus (walking on the sea), got into the ship with His disciples and immediately the ship came to land (in Capernaum). The people who participated in the miraculous feeding also crossed the sea looking for Jesus, not because they saw His miracles, but because they had been fed. What kind of meat did Jesus tell them to labor to get: (Choose all that apply):
 - A. Physical meat that would perish
 - B. Meat that endures to everlasting life
 - C. Manna like their fathers ate in the desert
 - D. The true bread from heaven
- 28. What kind of bread did Jesus say He was?

A. The bread of life

- B. The living bread that came down from heaven
- C. The bread that a man may eat of, and not die
- D. The bread that a man may eat of and live forever
- 29. Fill in the blanks with Jesus' Words from John 7:37

"If any man	, let him come to me and
He that believes on me as t	he scripture has said, out of his
shall flow rivers of	water"

- 30. Nicodemus, the Pharisee who secretly came to Jesus at night, objected to condemning Jesus before He is given a full hearing. (John 7: 50 52).
 - A. True
 - B. False

- 1. In John 8, as Jesus was teaching at the temple, the scribes and Pharisees brought a woman to Him who was taken in adultery. Why did they bring her to Jesus?
 - A. They wanted Jesus to consent to having her stoned
 - B. To ask Jesus to clarify the law of Moses concerning the issue of stoning
 - C. They wanted Jesus, who was the only one there without any sin, to throw the first stone
 - D. They wanted to question Jesus about the law to try to trap Him into saying something they could use against Him
- 2. The Scribes and Pharisees told Jesus that the law of Moses commanded that the woman caught in adultery be stoned. They wanted to know what He had to say about it. What was His reaction and answer? (**Choose all that apply**):
 - A. He said nothing at first but stooped to write on the ground
 - B. He did not want to answer so He pretended to not hear them
 - C. He said that Moses' law no longer applies
 - D. He stood up and said to them, "He that is without sin among you, let him first cast a stone at her
- 3. Jesus refused to condemn the woman caught in adultery after He dealt with her accusers. By telling her to "Go and sin no more," He released her to live a new life, freeing her from her past sin.
 - A. True
 - B. False
- 4. In John 8, Jesus makes statements about Himself that infuriate the rulers to the point that they attempted to stone Him. What of the following statements did Jesus make about Himself? **(Choose all that apply):**
 - A. I am the Light of the world
 - B. You are from beneath; I am from above
 - C. Before Abraham was, I am
 - D. Except that you believe that I am He, you shall die in your sins
- 5. Jesus said that if we continue in His Word, then we are His disciples indeed; and we shall know the truth, and the truth shall make us free. (John 8:31).
 - A. True
 - B. False

6.	Fill in the blanks with Jesu	s' Words from John 8: 36: "I	f the
	therefore shall	you	, you shall be
	indee	ed." (KJV)	

- 7. In John 9:1-5, Jesus heals a man who was born blind. His disciples wanted to know which of the man's parents, or if the man himself committed sin, that he was born blind. What can we say is true about how Jesus viewed this situation?
 - A. Jesus rejected the notion that sin was the cause
 - B. He wanted them to focus on the healing of the man as a point of witness to God's work
 - C. This healing was for the glorification of God
 - D. All the above
- 8. This spectacular healing of the man born blind caused quite a stir among his neighbors and others when they heard. What was their reaction? **(Choose all that apply):**
 - A. Some of them thought it wasn't the blind beggar they all knew, but was really someone else
 - B. They questioned him over and over about how his eyes were opened
 - C. They wanted to know where Jesus was
 - D. They brought the healed man to the Pharisees
- 9. In the face of this undeniable miracle the man was questioned yet again, this time by the Pharisees. This resulted in division among them, some saying Jesus was not of God because by healing this man, He broke the sabbath, and others saying a man who was a sinner could not do such signs and miracles.
- A. True
- B. False
- 10. The Jews didn't believe the healed man had ever really been blind at all, so they questioned his parents. What did his parents do and say? (Choose all that apply):
 - A. They verified that the man was their son who had been born blind but did not know how he could now see
 - B. They said they did not know who opened his eyes
 - C. The man's parents told the Jews to ask their son to give his own account since he was of age because they were afraid of the Jews
 - D. They tried to protect their son

- 11. Why were the healed man's parents afraid of the Jewish leaders?
 - A. Because the Jews thought the parents were lying about their son having been born blind
 - B. They were afraid that the Jews would throw them out of the synagogue if they acknowledged Jesus as the Christ
 - C. They did not want to be blamed for causing division among the Pharisees
 - D. None of the above
- 12. When did the healed man know who Jesus was and believe on Him and worship Him?
 - A. Before he was healed, when Jesus passed by and first noticed the man
 - B. When the Jews were reviling him and he stood up to them, marveling that in view of such a miracle, they did not know where Jesus was from
 - C. When he told the Jews that if Jesus were not of God, he could do nothing
 - D. After being thrown out of the synagogue, Jesus found him and told him who he was
- 13. John 10 Match the columns:

A. Thief and Robber	Gives His life for the sheep.
B. The Good Shepherd	He who does not enter by the door. But climbs up some other way.
C. The Hireling (hired servant)	Leaves the sheep and flees, and the wolf catches and scatters them
D. Sheep	Hears and knows the Good Shepherd's voice and follows Him, and not a stranger

14.	Fill in the blanks from John 10: 10: "Th	e comes not, but for
	to steal, and to kill, and to	: I am come that they might
	have, and t	hat they might have it more

- 15. What did Jesus say He would do for His sheep? (John 10: 28 30) (Choose all that apply):
 - A. Give them eternal life
 - B. They shall never perish
 - C. No man shall pluck them out of His hand
 - D. No man is able to pluck them out of His Father's hand either, as He and His Father are one
- 16. In John 11, what did Jesus say about Lazarus? (Choose all that apply):
 - A. He said to His disciples, "Our friend, Lazarus sleeps; but I go that I may awake him out of sleep"
 - B. He said that the sickness of Lazarus was not to end in death
 - C. He said, "Lazarus is dead"
 - D. This (Lazarus' resurrection, not the sickness) is for the glory of God, that the Son of God might be glorified
- 18. Why did Jesus pray before He called Lazarus forth from the grave?
 - A. He was hoping His Father would honor His prayers
 - B. Jesus wanted to make sure His Father heard His prayers
 - C. He prayed for the benefit of those people who were there, that they would believe that God had sent Him
 - D. Both A and B
- 19. After Jesus raised Lazarus from the dead, we can know that the people had a part to play in this miracle, because Jesus said to them, "Loose him, and let him go."
 - A. True
 - B. False

- 20. In John 12, Jesus sat at supper with Lazarus and some others. Why also did many of the Jews come there? **(Choose all that apply)**:
 - A. They wanted to see Jesus
 - B. They wanted to see Lazarus; whom Jesus had raised from the dead
 - C. They wanted to convince Mary to sell the costly ointment instead of using it to anoint Jesus
 - D. None of the above
- 21. At this point in time, the chief priests and Pharisees had made a definite decision to kill Jesus, because the raising of Lazarus was causing many of the Jews to believe on Jesus, and they also wanted to put Lazarus to death. (John 11:57, John 12:9-10).
 - A. True
 - B. False
- 22. There were many chief rulers who believed on Jesus. Why did they not confess Him?
 - A. They were afraid of the Pharisees
 - B. They did not want to be put out of the synagogue
 - C. They loved the praise of men more than the praise of God
 - D. All the above
- 23. In John 13, Why did Jesus wash the feet of His disciples?
 - A. Because their feet were dirty
 - B. Because he was setting an example to teach them that a servant is not greater than their master; and the one who is sent is not greater than the one who sent them
 - C. He was teaching them that if He, as their Lord, washed their feet, that they should also wash one another's feet.
 - D. None of the above

24.	Jesus gave His disciples a new co	ommandment in John 13: 34 (NKJV). Fill in the blan	ıks
	with Jesus' Words concerning th	is commandment: "A new commandment I give to	,
	you, that you	one another; as I have y	ou.
	that you also	one another. By this shall all men know that you a	ire
	my disciples, if you have	one to another."	

A. B. C. D.	Isaiah 6:9-10 Psalms 41:9 Psalms 35:19 Zechariah 12:10
	4, how many times did Jesus say to His disciples. "Let not your heart be noose all that apply):
	One time Twice He never told them that In verse 1 and a second time in verse 27
27. What "I AN	A's" did Jesus give us in verse 6? (Choose all that apply):
В. С.	I AM The Way I AM The Truth I AM The Life I AM The Light
28. Who is the	e Holy Spirit? (John 14:26 in the Amplified Bible).
В.	The Comforter, (Counselor, Helper, Intercessor, Advocate, Strengthener, Standby) sent by the Father in Jesus Name The Person who will teach you all things The Person who will remind us of everything Jesus said to us All the above
(and His Fa in the vine Words, "If you, you sh	7-8, there is another "I AM" given by Jesus. He said "I AM the true vine" ather is the Husbandman). He teaches us that, as branches, we must abide in order to be fruitful. Fill in the blanks from verses 7 and 8 with Jesus' you in Me, and My abide in hall ask what you will, and it shall be done for you. Herein is my Father, that you bear much; so shall you iples."
	: 26, Jesus tells us that the Holy Spirit is THE SPIRIT OF TRUTH who will arding Jesus.
A. B.	True False

25. What Old Testament scripture is fulfilled in John 13:18? (See MH notes).

Tests 12 - John 8 - 15

- 1. In John 8, as Jesus was teaching at the temple, the scribes and Pharisees brought a woman to Him who was taken in adultery. Why did they bring her to Jesus?
 - A. They wanted Jesus to consent to having her stoned
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10.	(Choose all that apply):	111 10. 28 30)
	(enouse an enac apply).	
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	Father are one	. 5 114114 5101161, 45 116 4114 1115
16.	In John 11, what did Jesus say about Lazarus? (Choo	ose all that apply):
	•	
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	C. He said, "Lazarus is dead"	o cha m'acaon
	D. This (Lazarus' resurrection, not the sickness) is	s for the glory of God, that the Son
	of God might be glorified	
17	Martha met Jesus as He was coming to Lazarus, ar	nd said that if He had heen there
	Lazarus would not have died. Jesus told her that h	
	the blanks from John 11: 25- 26, where Jesus tells h	_
	, and t	
	that believes in me, though he were dead, yet shall	
	and	in me shall never die.
	Do you believe this?"	
18.	Why did Jesus pray before He called Lazarus forth	from the grave?
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	believe that God had sent Him	
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 - C. They wanted to convince Mary to sell the costly ointment instead of using it to anoint Jesus
 - D. None of the above
- 21. At this point in time, the chief priests and Pharisees had made a definite decision to kill Jesus, because the raising of Lazarus was causing many of the Jews to believe on Jesus, and they also wanted to put Lazarus to death. (John 11:57, John 12:9-10).
 - A. True
 - B. False
- 22. There were many chief rulers who believed on Jesus. Why did they not confess Him?
 - A. They were afraid of the Pharisees
 - B. They did not want to be put out of the synagogue
 - C. They loved the praise of men more than the praise of God
 - D. All the above
- 23. In John 13, Why did Jesus wash the feet of His disciples?
 - A. Because their feet were dirty
 - B. Because he was setting an example to teach them that a servant is not greater than their master; and the one who is sent is not greater than the one who sent them
 - C. He was teaching them that if He, as their Lord, washed their feet, that they should also wash one another's feet.
 - D. None of the above

24.	wit you tha	sus gave His disciples a new commandment in John 13: 34 (NKJV). Fill in the blanks th Jesus' Words concerning this commandment: "A new commandment I give to 1, that you one another; as I have you, at you also one another. By this shall all men know that you are disciples, if you have one to another."
25.	Wł	hat Old Testament scripture is fulfilled in John 13:18? (See MH notes).
	C.	Isaiah 6:9-10 Psalms 41:9 Psalms 35:19 Zechariah 12:10
		John 14, how many times did Jesus say to His disciples. "Let not your heart be ed?" (Choose all that apply):
		One time Twice He never told them that In verse 1 and a second time in verse 27
27.	Wh	nat "I AM's" did Jesus give us in verse 6? (Choose all that apply) :
	В. С.	I AM The Way I AM The Truth I AM The Life I AM The Light
28.	Wl	ho is the Holy Spirit? (John 14:26 in the Amplified Bible).
	A.B.C.D.	The Comforter, (Counselor, Helper, Intercessor, Advocate, Strengthener, Standby) sent by the Father in Jesus Name The Person who will teach you all things The Person who will remind us of everything Jesus said to us All the above

29.	. In John 15: 7-8, there is another "I AM" g	given by Jesus.	He said "I AM the t	rue vine"
	(and His Father is the Husbandman). He	teaches us tha	t, as branches, we n	nust abide
	in the vine in order to be fruitful. Fill in	the blanks from	m verses 7 and 8 wi	th Jesus'
	Words, "If you in	Me, and My		abide in
	you, you shall ask what you will, and it s	hall be done fo	r you. Herein is my	Father
	, that you bea	ar much	; so	shall you
	be my disciples."			

- 30. In John 15: 26, Jesus tells us that the Holy Spirit is **THE SPIRIT OF TRUTH** who will testify regarding Jesus.
 - A. True
 - B. False

Test 13 - John 16 - 21 and Acts 1

- 1. John 16 begins with Jesus speaking to His disciples about coming persecution, that they would be put out of the synagogues and even killed for His Name's sake. What was Jesus' purpose in discussing these things? (Choose all that apply):
 - A. He did not want His disciples to be offended or fall away because of it
 - B. He wanted them to know that their persecutors did not know Him or His Father and would claim that by killing them, they would be doing a service to God
 - C. When these things happen, Jesus wanted His disciples to remember that He told them about this.
 - D. All the above
- 2. The disciples were filled with sorrow when they were told about these things and that Jesus was going away. In trying to help them understand His departure, Jesus said it was to their advantage (expediency) so that He could send the Holy Spirit. What did Jesus say was the work of the Holy Spirit in the world?
 - A. He reproves (convicts) the world of sin because they do not believe in Jesus
 - B. He will convict the world about righteousness (right standing with God)
 - C. He convicts the world of judgement because Satan is judged
 - D. All the above
- 3. What are other works of the Holy Spirit in the earth? (Choose all that apply):
 - A. He guides us into all truth
 - B. The Holy Spirit shows us things to come
 - C. The Holy Spirit glorifies Jesus
 - D. He draws on what belongs to Jesus and reveals it to us
- 4. Jesus told His disciples that while they would weep and lament when they could no longer see Him, the world would rejoice. He also said that their sorrow would turn into joy when they would see Him again. What kind of joy did He say they would have? (Choose all that apply):
 - A. Joy that no man could take from them
 - B. Joy that rejoices in their hearts
 - C. Full, complete joy because whatever they ask the Father in Jesus Name will be given to them
 - D. They will ask nothing but be happy they know He loves them

- 5. In John 16:33, Jesus said that in Him we have peace and in the world we have tribulation, but we can be of good cheer because He did what to the world?
 - A. He judged it
 - B. Jesus saved the world
 - C. Delivered it from tribulation
 - D. He has overcome the world
- 6. In John 17, we can know that Jesus was present with the Father before the foundation of the world by what He said in verse 5; that the time has come for Him to be glorified, asking His Father to glorify Himself and to restore to Him (Jesus) the glory and majesty that He had when He was with His Father before the world existed
 - A. True
 - B. False
- 7. How did Jesus say He glorified His Father here on earth? By praising Him aloud in the synagogues on the sabbath
 - A. By praying for the Father's glory every day before He went out to minister
 - B. By completing the work that His Father gave Him to do
 - C. None of the above
- 8. Jesus prays (intercessory prayers) for all those who are His and who belong to His Father (His disciples and everyone who will ever believe in Him through their word). What things did Jesus ask His Father to do for, or give to those who belong to Jesus and His Father?
 - A. Keep them through His Name that they may be one as He and His Father are one
 - B. Don't take them out of the world, but keep them from the evil in the world
 - C. Sanctify them through the Word
 - D. All the above

9.	Jesus said in John 10:30 that He and His Father are one. In John 17, we can see by His fervent intercession for us to have this same brand of unity how important Jesus regards oneness. Oneness with God our Father and with our Lord and Savior Jesus, is vital to having divine protection, the love of God operating within us, power to preach the gospel effectively, and to bring glory and honor to God, Jesus, and ourselves. There are four times in Chapter 17 where Jesus prays for our oneness with Him and with His Father. Write the verse references (numbers) below: A
10.	Jesus' prayers were not just for His disciples, they were for us too! Fill in the blanks with Jesus' words from John 17: 20 – 22: (Amplified Bible)
	"Neither for these do I pray (it is not for their sake only that I make this request, but also for those who will ever come to believe in (trust in, cling to, rely on) Me through their word and teaching. That they all may be one (just) as You, Father, are in Me and I in You, that they also may be one in Us, so that the world may believe and be convinced that You have sent Me. I have given to them the and honor which You have given Me, that they may be (even) as We are one"
11.	In John 18, why did the Jews take Jesus to Pilate, the Roman governor of Judea?
	 A. They were afraid to sentence Jesus to death themselves B. They were afraid of Jesus' power because they saw the soldiers, Pharisees and chief priests fall backwards to the ground when they approached Him in the garden C. They took Jesus to Pilate because Pilate was the only one who had the authority to pass a death sentence on someone D. None of the above
12.	When the Jews took Jesus to Pilate, why would they not enter the judgement hall? (even though they went there wanting to do murder to Jesus!)

- A. They wanted to have control over Pilate by making him come out to them
- The first various to have control over 1 have by making him come out to
- B. Jews were never allowed to go into the judgement hall
- C. They wanted to eat Passover and would become defiled just by entering the judgement hall
- D. None of the above
- 13. Pilate was immediately very willing to pass the death sentence on Jesus

- A. True
- B. False
- 14. In John 18:15, a disciple who was known to the high priest (John) went in with Jesus at the palace of the high priest while Peter stayed outside (and ultimately ended up denying Jesus). Since John was the disciple whom Jesus loved (John 13:23), and after reading 1 John 4:18, do you think we could say that Peter was afraid while John was perfected in love?
 - A. Yes
 - B. No
- 15. Fill in the blanks from John 18: 37 (Amplified Bible) with Jesus' words when asked by Pilate if He was a king:

"You say it! (You speak correctly!). For I am a King. (Certainly, I am a King!). This
is why I was born, and for this I have come into the
, to bear witness to the
Everyone who is of the
(who is a friend of the Truth, who belongs to the Truth) hears and listens to My
"
·

- 16. In John 19, when Pilate again told the Jews he could find no fault in Jesus, they told him that by their law, Jesus ought to die because He made Himself the Son of God. What was Pilate's reaction? **(Choose all that apply):**
 - A. He became more afraid than before
 - B. He tried to question Jesus again telling Jesus that he, Pilate, had the power to crucify or release Him
 - C. Pilate tried again to release Jesus
 - D. All the above
- 17. In John 19:9, Pilate asked Jesus where He was from. Jesus gave him no answer until Pilate told Jesus that he had the power to crucify or release Him. Circle the letters below that contain Jesus' answer to Pilate. (Choose all that apply):
 - A. Jesus recognized that Pilate had power over Him
 - B. He told Pilate that only the Jews had power over Him
 - C. Jesus told Pilate he could have no power at all against Him unless it was given from above.
 - D. He told Pilate that the one who delivered Him over to Pilate had the greater sin

- 18. To which disciple did Jesus commit the care of his mother? (See MH notes, page 351).
 - A. John
 - B. Peter
 - C. James
 - D. Andrew
- 19. Fulfillment of old testament prophecies (from MH notes, page 355): Match the new testament passages in column one to the old testament passages in column two. There can be more than one old testament scripture for each letter in column one.

A.	They said therefore among themselves let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, they parted my raiment among them, and for my vesture they did cast lots. These things the soldiers did. John 19:24	In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. Exodus 12:46
A.	For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. John 19:36	They part my garments among them and cast lots upon my vesture. Psalms 22:18
A.	And again another scripture saith, They shall look upon him whom they pierced. John 19:37	He keeps all his bones: not one of them is broken. Psalms 34:20
		They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the Passover they shall keep it. Numbers 9:12

20. John was the disciple Whom Jesus loved? A. True
B. False
21. John 20 relates events that transpired after Jesus' resurrection. Who was the first person who saw Him after He arose? A. Mary His mother
B. Mary Magdalene
C. Simon Peter
D. John, the disciple whom Jesus loved
22. After Jesus spoke to Mary at the sepulchre, where did He tell her to tell his brethren He was going? (see verse 17)
A. He wanted her to tell them he was waiting for them at the sepulchre with the angels
B. He said to tell them He was looking for themC. He said to tell them "I ascend to My Father and your Father, and to My God and your God."
D. No one knows where He was going
23. Fill in the blanks with Jesus' words in John 20: 21 – 23: "Peace be unto you: as My Father has sent Me, even so I
24. In John 21 (after the appearances to His disciples and after breathing on them to receive the Holy Spirit (Chapter 20), what is the first thing some of the disciples did?

- A. They stayed where they were and talked about the ultimate miracle of Jesus' resurrection
- B. They began to preach the Word
- C. They went fishing
- D. They stayed hidden because they were afraid of the Pharisees and chief priests

- 25. After fishing all night, those disciples who were there caught nothing. Jesus, standing on the shore, told them to cast their nets onto the right side of the ship. The disciples were obedient and did as Jesus told them. What was the result?
 - A. Their nets were so overloaded that they broke
 - B. They caught 153 large fish and yet their nets did not break
 - C. They caught so many fish that they could not haul them in
 - D. None of the above
- 26. This appearance at the sea of Tiberias was Jesus' third one. At this appearance, He also asked Peter 3 times if he loved Him, telling Peter each of the 3 times to feed His sheep.
 - A. True
 - B. False
- 27. In Acts 1, how did Jesus, after He was taken up, give commandments to His apostles?
 - A. He gave commandments through the Holy Ghost
 - B. Commandments came through prophets
 - C. They appointed a leader to give them commandments
 - D. None of the above
- 28. Jesus, during the course of 40 days after His resurrection, appeared to His apostles and spoke to them of things pertaining to the kingdom of God. Right before He was taken up, He told them to wait at Jerusalem for what?
 - A. One last appearance
 - B. A word from Him that they would be safe from their persecutors
 - C. The promise of the Father to be baptized with the Holy Ghost
 - D. Someone who would take John's place and baptize them with water
- 29. What did Jesus say His apostles would receive when the Holy Ghost comes upon them?
 - A. Power to ordain someone to take the place of Judas Iscariot
 - B. Power to perform water baptism
 - C. Power to bear witness in Jerusalem, Judaea, Samaria, and to the uttermost part of the earth
 - D. None of the above

- 30. After Jesus ascended, about 120 believers gathered in an upper room in Jerusalem. In what manner did these believers conduct themselves? **(Choose all that apply)**:
 - A. They continued with one accord (unity, oneness)
 - B. They continued in prayer and supplication
 - C. They prayed about choosing a replacement for Judas
 - D. They chose Matthias to be numbered with the eleven apostles because he was with them from the beginning of John's baptizing until the day when Jesus was taken up

BONUS QUESTIONS:

31. Match the seven "I AM's" from the book of John with the corresponding scriptures:

A.	I AM the Bread of Life	John 15: 1, 5
В.	I AM the Light of the World	John 11:25
C.	I AM the Door of the Sheep	John 14:6
D.	I AM the Good Shepherd	John 10:7, 9
E.	I AM the Resurrection and the Life	John 8:12
F.	I AM the Way, the Truth, and the Life	John 10:11, 14
G.	I AM the True Vine	John 6:35, 41, 48, 51
	e are other titles of Christ througho of John. Match the title with the ap	ut scripture. Below are three from the propriate scripture:
Α.	Lamb of God	John 1:1
В.	Only Begotten of the Father	John 1:29
C.	The Word	John 1:14

- 1. In Acts 2, on the Day of Pentecost, the Apostles were: **(Choose all that apply):**
 - A. In the upper room
 - B. In Jerusalem
 - C. In one accord
 - D. In one place
- 2. What happened right before they were all filled with the Holy Spirit? **(Choose all that apply)**:
 - A. They spoke with other tongues
 - B. A sound came from heaven like the rushing of mighty wind, filling the whole house
 - C. A blustery wind came rushing in and blew around
 - D. Tongues resembling fire appeared and settled on each one of them
- 3. What was the evidence that they were filled with the Holy Spirit?
 - A. They spoke in other tongues as the Spirit gave them utterance
 - B. They babbled, causing people to think they were drunk
 - C. The length of time they tarried waiting to be filled
 - D. None of the above
- 4. Jews had come to Jerusalem from all over the Mediterranean at this time to celebrate the religious festival known as the Feast of Weeks (see Exodus 34:22; Deuteronomy 16:9-12). What happened when they all heard sounds of what was happening with the apostles in the upper room? (Choose all that apply):
 - A. They came together and were amazed because they heard their own languages being spoken by the apostles, telling about the wonderful works of God
 - B. They were amazed and in doubt wanting to know what this all meant
 - C. Some of them mocked saying the apostles were drunk
 - D. Peter stood up with the eleven and preached

5. What were some of the things Peter preached and what was the result of his sermon? **(Choose all that apply):**

- A. He quoted old testament prophecy about the outpouring of the Spirit (Joel 2:28-32)
- B. He spoke about what David said concerning Jesus from Psalm 16:8-11
- C. Peter preached repentance, baptism in the Name of Jesus for the remission of sins, and baptism in the Holy Spirit
- D. Three thousand people came to the Lord that day as a result of Peter's preaching; and the Lord added to the church daily those who would be saved
- 6. In Acts 3, a man who was lame from birth was brought to the temple gate (called Beautiful) to beg alms (gifts) of those who entering the temple. When Peter and John passed by him, what did he ask for and what was he expecting of them? (Choose all that apply):
 - A. The man expected to be healed
 - B. He asked Peter and John for a gift
 - C. The man expected Peter and John to give him alms
 - D. None of the above
- 7. What did Peter and John have to give this lame man?
 - A. Silver and gold
 - B. Food
 - C. The Name of Jesus for healing
 - D. Help to get into the temple for prayers
- 8. What happened after Peter said to the man, "In the Name of Jesus Christ of Nazareth rise up and walk," and after taking the man by the right hand and lifting him up? **(Choose all that apply):**
 - A. Immediately the man's feet and ankle bones were strengthened
 - B. He leaped and walked with them into the temple, giving God praise
 - C. All the people were amazed, knowing this was the man who sat asking for alms at the gate
 - D. All the people ran to Peter and John

9. This miracle took place at the temple when it was time for prayer, about the ninth hour (3 pm), so that many people witnessed this spectacular healing. When the

people witnessed this healing, they ran to Peter and John. Peter responded by preaching a sermon like the one he gave at Pentecost

- A. True
- B. False
- 10. What were some similarities between the two sermons Peter gave? (Choose all that apply):
 - A. He referred to (different) old testament prophecies
 - B. Told the Jews they were the ones who crucified Jesus
 - C. Peter preached repentance in both sermons
 - D. Peter told them they were children of the covenant (the promise)
- 11. In Acts 4, Why were Peter and John arrested while they were talking to the people?
 - A. Because it was unlawful to preach during prayer time at the temple
 - B. Because the Sadducees wanted to learn from them
 - C. They were arrested because the Sadducees and priests were grieved that Peter and John were preaching the resurrection through Jesus
 - D. The priests thought Peter and John were not qualified to preach because they lacked education

13. The high priests, rulers, elders, scribes and others questioned Peter and John about the healing of the lame man, Peter, filled with the Holy Spirit, explained it

to them by saying the following things: (Choose all that apply):

- A. The man was made whole by faith in the Name of Jesus Christ of Nazareth
- B. You crucified Jesus and God raised Him from the dead
- C. Peter told them that Jesus was the stone they rejected and has now become the head of the corner
- D. There is no other Name (Jesus) by which we must be saved
- 14. How did the priests and rulers react to Peter's explanation? (Choose all that apply):
 - A. They marveled at the boldness and eloquent speech of Peter and John
 - B. They realized that they had been with (and were trained by) Jesus
 - C. They could not deny the notable miracle healing of the man that was lame
 - D. They conferred among themselves on how they could encourage Peter and John to keep speaking to the people
- 15. What did the priests and rulers do to stop Peter and John from spreading the gospel?
 - A. They threatened them and commanded them not to speak or teach in the Name of Jesus
 - B. They threw them out of the city
 - C. They let them go because they could not find a way to punish them because all the people
 - were glorifying God
 - D. They gave Peter and John permission to preach only on the sabbath
- 16. In Acts 5, Ananias and his wife, Sapphira lost their lives not because they kept back part of

the price of the property they sold, but for trying to deceive God with a lie about how much they sold their land for.

- A. True
- B. False

- 17. The apostles, being in one accord, continued to do many miracles among the people which resulted in: **(Choose all that apply)**:
 - A. The people magnifying the apostles
 - $\ensuremath{\mathsf{B}}.$ Bringing the sick into the streets hoping that Peter's shadow would fall on them
 - C. Multitudes coming from the cities to Jerusalem bringing the sick and those troubled with unclean spirits (everyone was healed)
 - D. The high priest and Sadducees became indignant and put the apostles in prison
- 18. What happened the night the apostles were put into prison? **(Choose all that apply):**
 - A. They stayed in prison until the high priest sent for them the next day
 - B. The angel of the Lord opened the prison door and brought them out
 - C. The angel directed them to go to the temple and speak to the people
 - D. The guards did not know that the angel had led the apostles out of the prison that night until they went to get them the next day.
- 19. The captain and his officers went to the temple and brought the apostles back before the council without violence because they were afraid of being stoned by the people. However, after speaking with the high priest, they wanted to kill the apostles. A Pharisee named Gamaliel convinced them to leave the apostles alone. What reasoning did he use? (Choose all that apply):
 - A. Gamaliel said to beat them once more, then they would stop preaching
 - B. He said that if the apostles were of men and not God, their work would come to nothing
 - C. Gamaliel pointed out that if the apostles were of God, they would not be able to overthrow them
 - D. He warned them that they may find themselves fighting against God
- 20. Who did the apostles tell the high priest they (the apostles) ought to obey?
 - A. God
 - B. Man
 - C. Their forefathers
 - D. None of the above

- 21. In Acts 6, some of the Greek speaking Jews complained that their widows were not being taken care of properly. Because the church has grown so large, the apostles appointed 7 men (deacons) to attend to the issues so that the apostles would be free to preach and teach the Word. Which one of these deacons was so full of faith and power that he was able to do great wonders and miracles among the people?
 - A. Nicolas
 - B. Stephen
 - C. Timon
 - D. Philip
- 22. After these 7 men were appointed, what happened to the church? (Choose all that apply):
 - A. The Word of God increased greatly (kept on spreading)
 - B. The number of disciples multiplied greatly in Jerusalem
 - C. Stephen took over the church
 - D. A great company of the priests were obedient to the Word
- 23. Some of the (foreign-born) Jews arose against Stephen to dispute him, but they could not resist the wisdom and the inspiration of the Spirit by which Stephen spoke. What did the Jews do next? **(Choose all that apply):**
 - A. They bribed men to say they heard Stephen speak blasphemy and brought him before the council
 - B. They set up false witnesses against Stephen
 - C. They all saw that Stephen's face looked like the face of an angel
 - D. They became afraid and let Stephen go
- 24. In Acts 7, Stephen was asked by the high priest if the accusations against him were true. His answer to them was to recite the history of Israel's relationship with God and how the Hebrew people always resisted God
 - A. True
 - B. False
- 25. Stephen told the council that their fathers resisted God and killed their prophets and then compared this generation of Jews he was standing in front of in what similarity?
 - A. He said they made sacrifices to idols
 - B. He accused them of resisting the Holy Ghost as their fathers did
 - C. Stephen told them they received the law but did not keep it
 - D. He told them that they have now betrayed and murdered Jesus

26	Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the of man on the right hand of"		
27.	27. At this point, the Jews ran Stephen out of the city and stoned him (the first martyr). Stephen called on God asking Jesus to receive his spirit and asking for this sin not to be laid to their charge. After he said this, Stephen died. When the witnesses against Stephen were stoning him, they laid their clothes at the feet of a young man. What was this man's name? A. Paul B. Saul C. Moloch D. Gamaliel		
28	 28. Acts 8, After Stephen's martyrdom, severe persecution broke out against the church in Jerusalem. Except for the apostles who stayed in Jerusalem, where was the church scattered to? (Choose all that apply): A. Samaria B. Judea C. Galilee D. Thessalonica 		
29	. Match the columns:		
	A. Ethiopian Eunuch	Queen of Ethiopia	
	B. Candace	Sitting in his chariot reading the book of the prophet Isaiah.	
	C. Philip	Told Philip to go to the Gaza desert.	
	D. Angel of the Lord	Caught away by the Spirit of the Lord from Gaza and found in Azotus.	

A. Saul	Preached in Samaria where many miracles were done and the city was filled with joy.
B. Peter and John	Used sorcery and bewitched people, then became a believer in Jesus; but had wrong motives thinking he could buy power from Peter.
C. Simon	Entered houses of believers and using violence, dragged them off to prison.
D. Philip	Prayed for the people in Samaria to receive the Holy Ghost.

- 1. In Acts 9, we see Saul, a Roman citizen, also a Pharisee who had crushed the church in Jerusalem by condoning Stephen's martyrdom, now going after disciples who were in Damascus. What did he seek that would enable him in his persecution of Jesus's followers?
 - A. An army to go with him to help round the disciples up
 - B. Letters from the high priest to the disciples forbidding them to preach and teach
 - C. Letters from the synagogues in Jerusalem authorizing him to kill all the men in Damascus who were disciples
 - D. Letters from the high priest to the synagogues in Damascus authorizing him to

find both men and women who were believers and bring them back to Jerusalem in chains

- 2. What happened to Saul while he was on his way to Damascus? **(Choose all that apply):**
 - A. A light from heaven suddenly shone around him
 - B. He fell to the ground
 - C. Jesus revealed Himself to Saul and spoke to him
 - D. Saul became a believer
- 3. Blinded by the blazing light of his encounter with Jesus, Saul had to be led to Damascus by those who were with him. What happened when he reached Damascus? (Choose all that apply):
 - A. Saul went three days without being able to see and didn't eat or drink anything
 - B. Ananias was sent by the Lord to lay hands on Saul to receive his sight
 - C. Saul not only received his sight, but was filled with the Holy Ghost
 - D. Something that resembled scales fell off Saul's eyes

4. Match the columns:

A. Saul	Increased in strength, preached in the synagogues that Jesus is the Son of God
B. Peter	Was raised from the dead by Peter
C. The Jews	Took Saul to the apostles and explained Saul's conversion to them
D. The disciples at Jerusalem	Healed a man at Lydda who had palsy for eight years
E. Barnabas	They were afraid of Saul, not believing he was a disciple
F. Dorcas	Plotted and laid wait to kill Saul in Damascus

- 5. Acts 10 relates the conversion of Cornelius and his household. What is true of Cornelius? (Choose all that apply):
 - A. He was a Roman (Italian) army officer
 - B. Cornelius was a God-fearing man and prayed
 - C. Cornelius's prayers and charitable giving came to God's attention
 - D. Cornelius was a Gentile (became the first Gentile Christian)
- 6. An angel of the Lord told Cornelius where to find Peter and to call Peter to his house
 - A. True
 - B. False
- 7. As Cornelius's servants were on their way to Joppa where Peter was, Peter heard from God by falling into a trance. What was the significance of what Peter saw? (Choose all that apply):
 - A. God was letting Peter know not to eat food with Gentiles
 - B. God was preparing him to enter the house of a Gentile to preach the Word
 - C. God was showing Peter that he should not call any man common or unclean
 - D. Peter became aware that God is "no respecter of persons" and that every nation (not just the Jewish nation) who fears God and works righteousness is accepted by Him.

- 8. While waiting for Peter to arrive at his house, Cornelius invited his relatives and close friends to come. What was the result of Peter's preaching to them?
 - A. The Holy Ghost fell on all of them and they spoke in tongues and magnified God
 - B. The Jews who came with Peter were astonished because the gift of the Holy Ghost was poured out on the Gentiles
 - C. Peter commanded that the Gentiles be baptized in the name of the Lord
 - D. All the above
- 9. In Acts 11, Peter's visit to Cornelius's house stimulated strong criticism among the Jews because Jewish law regarded Gentiles as being unclean. The Jews were shocked that Peter did this and demanded an explanation.
 - A. True
 - B. False
- 10. Peter's defense of his witness to Cornelius's gave evidence that:

(Choose all that apply):

- A. There was now a new basis for accepting believers who were not Jewish (verse 9)
- B. A relationship with Jesus is the foundation for salvation, and not the law of Moses (verse 17)
- C. This would open a way for universal fellowship in the church (verse 18)
- D. None of the above
- 11. Where was it that the disciples were first called Christians?
 - A. Jerusalem
 - B. Joppa
 - C. Antioch
 - D. Judea
- 12. What was happening in Antioch regarding the church? (Choose all that apply):
 - A. The Jerusalem believers sent Barnabas to Antioch because they heard that large numbers of Gentiles in the Greek city were turning to Jesus
 - B. Barnabas saw the grace of God working in Antioch and helped to bring many more Gentiles to the Lord
 - C. Barnabas brought Saul from Tarsus to Antioch to help establish the church
 - D. Prophets were sent from Jerusalem to Antioch

- 13. At this time, Barnabas and Saul stayed in Antioch teaching the church for a whole year.
 - A. True
 - B. False
- 14. Chapter 12 is the recount of a third wave of persecution against the church. Who was the first of the twelve apostles to be killed by Herod at this time?
 - A. John
 - B. James the brother of John
 - C. Barnabas
 - D. Peter
- 15. After the death of James, Herod saw that it pleased the Jewish leaders, so he also had Peter put into prison. What are some of the things that pertained to Peter's miraculous escape? **(Choose all that apply):**
 - A. The church was praying for Peter without ceasing
 - B. An angel woke Peter up and led him out past two guards and through a gate that opened on its own accord
 - C. The two chains that bound Peter fell off when he obeyed the angel by getting up
 - D. Peter wasn't sure his escape was real until he was alone outside on the street
- 16. When Peter realized he was actually delivered from Herod, and it wasn't just a dream, he went to Mary's house (the mother of John Mark). It was at this house that believers were gathered praying continuously for Peter. What happened when one of the believers, Rhoda, heard Peter's voice at the door? (Choose all that apply):
 - A. Rhoda let him in immediately
 - B. All the believers rejoiced right away
 - C. Rhoda did not let him in, and the others believed it was Peter's angel at the door, and not really Peter
 - D. The believers were astonished when they realized it was Peter
- 17. What happened to the sixteen soldiers who were guarding Peter when Herod found out he was gone?
 - A. They immediately went out looking for Peter
 - B. They began to fight among themselves about who was to blame
 - C. Herod put them on trial and had them executed
 - D. None of the above

- 18. What happened to Herod after the execution of the soldiers? **(Choose all that apply):**
 - A. He dressed in royal apparel and gave an oration to the people
 - B. The people began to praise him as a god
 - C. An angel of the Lord smote him because he did not give God the glory that belongs to Him
 - D. Herod was eaten by worms and died (but the Word of God grew and multiplied)
- 19. Acts 13: Match the columns: (More than one name (letter) may be used in the second column:

A. Saul and Barnabas	Some of the prophets and teachers at the church in Antioch
B. Simeon, Lucius, Manaen	Called and set apart by the Holy Spirit for certain work
C. John Mark	A sorcerer and false prophet met by Saul and Barnabas in Paphos
D. Bar-jesus	The Proconsul (Roman governor or deputy) in a province of Cyprus
E. Sergius Paulus	An attendant who assisted Saul and Barnabas as they traveled
	Was blinded for a season by the hand of the Lord for trying to prevent the Proconsul from becoming a believer
	After fasting and praying, they laid hands on Saul and Barnabas and sent them away
	A prudent, intelligent man who sent for Saul and Barnabas so he could hear the Word

- 20. Saul (now being called Paul) and Barnabas went from Paphos to Pamphylia while John Mark returned to Jerusalem. From there, Paul and Barnabas went to the synagogue in Antioch in Pisidia on the sabbath. After the reading of the law and the prophets, they were asked by the rulers of the synagogue to give a word of exhortation to the people. This region had a large Jewish and Roman population. Who did Paul preach to in the synagogue?
 - A. Only to the Romans
 - B. Only the Jewish people
 - C. He addressed only the rulers of the synagogue
 - D. He spoke to the men of Israel (the Jews) and to those who fear God (Romans or Gentiles)
- 21. Order the sequence of Paul's sermon by assigning a number (from 1 to 7) to each statement below:

God chose Israel and delivered them out of Egypt
John the Baptist preached repentance
God destroyed seven nations in the land of Canaan and gave the land to Israel
God gave Israel a king, first Saul, then David, a man after God's own heart, from whose seed would come the Savior
Jesus was condemned in fulfillment of the voices of the prophets
God raised Jesus from the dead
God gave Israel judges

22. After Paul finished his sermon, what happened?

(Choose all that apply):

- A. Paul and Barnabas were thrown out of the city
- B. The Gentiles asked Paul and Barnabas to preach these words the next sabbath
- C. Many of the Jews and devout converts spoke to Paul and Barnabas, encouraging them to continue in the grace of God
- D. The next sabbath, almost the whole city showed up to hear the Word of God

23. After the sermon on the next sabbath, the Jews became jealous upon seeing the multitudes. They blasphemed and contradicted Paul, while the Gentiles glorified the Word of the Lord, and the Word was published throughout the whole region. The Jews stirred up persecution and Paul and Barnabas were expelled from the region. In what manner did Paul and Barnabas leave?

(Choose all that apply):

- A. They left in fear of the Jews
- B. They shook off the dust of their feet against them and went to Iconium
- C. They were filled with joy and with the Holy Ghost
- D. None of the above
- 24. Acts 14 begins with events at Iconium. What was the result of Paul and Barnabas going to the synagogue there? **(Choose all that apply):**
 - A. A multitude of both Jews and Greeks believed
 - B. Unbelieving Jews stirred up the Gentiles against Paul and Barnabas
 - C. Paul and Barnabas stayed a long time in Iconium and the Lord gave testimony to His Word of grace by granting signs and wonders by their hands
 - D. An attempt was made by both Jews and Gentiles to stone Paul and Barnabas
- 25. Paul and Barnabas, aware of the attempt on their lives at Iconium, fled to Lystra and Derbe (cities in Lycaonia), and to the regions around Lycaonia, preaching the Gospel. While in Lystra, they healed a man who was crippled from his mother's womb. This man received his healing because he heard the Word that Paul preached. After the man heard the Word, Paul perceived that the man had faith to be healed.
 - A. True
 - B. False
- 26. How did the people react when the crippled man was healed?

(Choose all that apply):

- A. They thought Paul and Barnabas were gods
- B. The priest of the Roman god, Jupiter, prepared to make sacrifices to Paul and Barnabas
- C. Paul and Barnabas restrained the people from sacrificing to them, telling them they should turn from these vanities to the living God
- D. Paul and Barnabas told the people they were not gods, but men, just like they were

- 27. At this time, Jews came from Antioch and Iconium and persuaded the people against Paul and Barnabas. What resulted afterwards? **(Choose all that apply):**
 - A. Paul was stoned, dragged out of the city and left for dead
 - B. As the disciples stood around Paul, he got up and went back into the city!
 - C. The next day Paul left with Barnabas, going to Derbe
 - D. Paul and Barnabas, teaching, preaching, and exhorting the faithful, traveled back to Antioch from where they were originally dispatched, giving a report to the church there and remained a long time in Antioch with the disciples
- 28. Acts 15 relates an issue that caused much discord in the church. There was much discussion and dissent over the question of whether Gentiles should be circumcised. What conclusion was finally reached by the church?
 - A. Gentiles had to be circumcised
 - B. Gentiles should follow all the law of Moses
 - C. Gentiles did not need to be circumcised
 - D. Gentiles should abstain from meats offered to idols, from blood, from things strangled, and from fornication
- 29. How did the church at Antioch react to the decision made over circumcision and the law of Moses?
 - A. They rejoiced
 - B. They felt consolation over the decision
 - C. Both A and B
 - D. None of the above
- 30. Why was there such contention between Paul and Barnabas, that it caused them to part ways?
 - A. They did not agree on the issue of circumcision
 - B. They did not agree on where they should go on their next missionary trip
 - C. Barnabas wanted to take John Mark on this trip, but because John Mark turned back while on the first trip with them, Paul felt strongly that he did not want to take him again on the second missionary journey
 - D. Barnabas wanted to stay in Antioch

- 1. Acts 16 Paul met this disciple in Lystra and took him on as part of his missionary team after circumcising him:
 - A. Silas
 - B. Mark
 - C. Timothy
 - D. Barnabas
- 2. Who was Timothy's mother? (Choose all that apply):
 - A. A Greek
 - B. A Jewess
 - C. A believer
 - D. A Gentile
- 3. Why did Paul and his team go from Troas to Macedonia, a Roman colony, and not stop to preach the word in Asia? (Choose all that apply):
 - A. They happened to pass through Troas and Macedonia in their journey elsewhere, so they stopped there
 - B. The Holy Spirit twice forbade Paul to preach in Asia, so they passed by and went to Troas
 - C. When Paul got to Troas, a man from Macedonia appeared to him in a night vision asking him to come there to help them
 - D. Paul did not want to go to Asia
- 4. Match the columns:

A. Lydia	Followed Paul, shouting, "These men are servants of the Most High God! They announce to you the way of salvation!
B. Damsel with spirit of divination	Stopped by Paul from committing suicide, then was baptized by Paul along with his household.
C. Owners of damsel with spirit of divination	Sold purple fabric and was baptized by Paul along with her household.
D. Jailer	Turned Paul and Silas over to the Magistrates to be beaten and thrown into prison.

- 5. Why were the magistrates frightened at the message Paul sent them after he and Silas were freed and asked to leave the city?
 - A. The Holy Spirit convicted them of their wrongdoing
 - B. They had beaten and thrown Paul and Silas into prison without a trial, which was illegal to do because Paul and Silas were Roman citizens
 - C. They were afraid that the Jews in the area would come against them
 - D. None of the above
- 6. Acts 17 When Paul reached Thessalonica, in his usual custom, he entered the synagogue and began to reason out the scriptures with the Jews. Which items below did Paul talk about:
 - A. Proving and putting forth that the Christ must suffer
 - B. Explaining that Christ rose from the dead
 - C. Jesus, whom he was proclaiming to them is the Christ
 - D. All the above
- 7. As a result of Paul's preaching at Thessalonica, which people became believers? (Acts 17: 4) **(Choose all that apply):**
 - A. Some Jews
 - B. A great multitude of devout Greeks
 - C. Some of the prominent women
 - D. There were no believers
- 8. What happened when some unbelieving Jews became envious of Paul and Silas? (Choose all that apply):
 - A. They gathered a mob and attacked the house of Jason, looking for Paul and Silas
 - B. when they did not find Paul or Silas, they dragged Jason and some other believers to the rulers of the city
 - C. They accused Jason of protecting Paul and Silas (these that have turned the world upside down)
 - D. The rulers let Jason and the others go after they posted bond (taken security/bail)
- 9. The believers at Thessalonica sent Paul and Silas to Berea. The Jews there received the Word with readiness of mind and searched the scriptures daily to see if what Paul said was true. As a result, many Jews believed along with many honorable Greek women and many Greek men.
 - A. True
 - B. False

- 10. After Jews from Thessalonica came to Berea and stirred trouble, the believers sent Paul to Athens. He observed that the city was filled with idolatry. How did Paul make his preaching relevant to these Greeks and to the Greek philosophers?
 - A. He philosophized with them over the scriptures
 - B. He chided them for worshipping idols
 - C. He used one of their altars dedicated "To The Unknown God" to expound on Jesus
 - D. None of the above

11. Acts 18 Match the columns:

A. Aquila	Came from Macedonia to meet Paul at Corinth.
B. Priscilla	Paul went to this man's house. He worshipped God. His house was next door to the Synagogue.
C. Claudius	Chief ruler of the synagogue who with all his house believed on the Lord.
D. Silas and Timothy	She came to Corinth from Italy with her husband.
E. Justus	Deputy of Achaia refused to be involved in questions of Jewish Law when the Jews made an insurrection against Paul.
F. Crispus	Chief ruler of the synagogue. The Greeks beat him right in front of the Judgement seat.
G. Gallio	Ordered all Jews to leave Rome.
H. Sosthenes	Eloquent, fervent in the spirit, speaking and teaching things of the Lord, but only knowing John's baptism. Aquila and Priscilla helped him to know the way of God more accurately, and he mightily convinced Jews in public preaching that Jesus is the Christ.
I. Apollos	An Italian Jew who came to Corinth. He was a tentmaker by occupation.

12.	By the time Silas and Timothy met Paul at Corinth, he was totally engrossed in preaching to the Jews that Jesus was Christ. When the Jews opposed and blasphemed, Paul shook out his clothes against them. Fill in the blanks with his words to these Jews (Acts 18: 6):		
	"Your be upon your own; I am: from now on I will go		
	to the"		
13.	Fill in the words that the Lord spoke to Paul in a night vision (from verse 9 and 10) to comfort and encourage Paul in his ministry: "Be not, but speak, and do not hold your : for I am with you, and no man shall set on you to you: for I have much in this city."		
14.	After Paul's night vision, how long did Paul stay in Corinth teaching the Word of God?		
	A. One yearB. Six monthsC. A year and six monthsD. Two years		
15.	After Paul left Corinth, he traveled with Aquila and Priscilla to Ephesus. He went into the synagogue there by himself to reason with the Jews. When they wanted Paul to stay longer with them, why would he not consent?		
	A. He wanted to go home to AntiochB. He did not want to teach the Jews any longerC. He wanted to go to Jerusalem to keep a feast that was coming upD. He wanted to go to Jerusalem to see James		
16.	Acts 19:1-6 Why do you think Paul asked the disciples in Ephesus if they had received the Holy Ghost since they believed? (Acts 19: 1 – 6).		
	A. He wanted to make sure they had been baptized in the Holy Ghost with the evidence of speaking in tongues B. Because you get everything you are supposed to get when you are baptized in water C. He wanted to make sure they had repented of their sins D. None of the above		

- 17. The disciples at Ephesus told Paul they were baptized into John's baptism. What did this mean? (See Matthew 3:11 and Luke 3:16) (Choose all that apply):
 - A. They heard the word and repented of their sins
 - B. They were baptized in water
 - C. They spoke in tongues
 - D. They were baptized in the Holy Spirit
- 18. What happened to the disciples after Paul spoke to them about John's baptism? **(Choose all that apply)**:
 - A. Paul told them to repent again
 - B. They were baptized in the Name of the Lord Jesus (baptized into the body of Christ)
 - C. After being baptized in the Name of the Lord Jesus, Paul laid hands on them and they received the baptism of the Holy Ghost, speaking in tongues and prophesying
 - D. They received water baptism again
- 19. During the two years while Paul was in Asia, how many people in Asia heard the word?
 - A. All of the Jews
 - B. All the of the Greeks
 - C. All who dwelt in Asia heard the Word of the Lord Jesus
 - D. Some Jews and some Greeks
- 20. What were the special miracles God did through the hands of Paul at Ephesus? (Acts 19: 11 -12)
 - A. Handkerchiefs and aprons that had touched Paul's body were brought to the sick and people with evil spirits. All of them were healed and delivered
 - B. Paul laid hands on the sick for healing
 - C. He called the evil spirits out by name
 - D. He anointed the sick with oil
- 21. What conclusion can we draw from Acts 19:13 17 where casting out evil spirits is concerned? **(Choose all that apply)**:
 - A. Born again believers using the power in the Name of Jesus have authority over evil spirits
 - B. The devil does not know who Jesus is
 - C. Using Paul's name should have worked to cast the evil spirit out
 - D. The sons of Sceva did not have authority to use the Name of Jesus

- 22. Demetrius, the silversmith caused an uproar in Ephesus (Acts 19:24 32) because his lucrative idol making business was being ruined by mass conversion to Jesus due to Paul's teaching.
 - A. True
 - B. False
- 23. After Demetrius stirred up the city and mobs had rushed into the amphitheater, how was the mob appeased and dispersed?
 - A. Paul went in among the crowd and addressed them
 - B. Paul's fellow travelers, Gaius and Aristarchus calmed the crowd down
 - C. The town clerk addressed the people saying that if Demetrius and the craftsmen had any legal matter against Paul, it should be handled through the courts or in a legal assembly. (Rome, which controlled this part of the world, insisted on legal due process). After speaking, the town clerk dismissed the crowd.
 - D. The crowd went home after Demetrius repented
- 24. In Acts 20, After saying his farewell to the disciples at Ephesus, Paul traveled through Macedonia and Greece, revisiting churches he had established there. He came to Troas where he preached an all-night sermon. What did Paul do when a young man named Eutychus, fell asleep and fell from a third story window, and was dead?
 - A. Paul went down and embraced the young man and told the people not to be troubled because the young man's life was still in him
 - B. Paul anointed Eutychus with oil and raised him from the dead
 - C. He wanted the brethren there to take care of Eutychus
 - D. Paul was upset because the young man fell asleep instead of listening to the sermon
- 25. Paul continued his travels and wanted to see the elders at Ephesus, but instead of stopping there, he sent for the elders to come to him. Why did he do this?
 - A. He knew it would be the last time he would see them and wanted to warn and exhort them on several issues, but was in a hurry to reach Jerusalem in time for Pentecost
 - B. In city after city the Holy Spirit told Paul that affliction awaited him in Jerusalem, and he wanted the elders to pray for him
 - C. Paul was tired of the long trip, so he sent for the elders
 - D. He wanted the elders to travel with him

	"And now, behold, I go bound in the spirit to Jerusalem, not knowing the things that shall befall me there: save that the Holy Ghost witnesses in every city, saying that bonds and afflictions abide me. But none of these things
	me, neither count I my life
	to myself, so that I might finish my course with
	, and the ministry, which I have received of the Lord,
	to testify the gospel of the of God. And now, behold, I know that you all, among whom I have gone preaching the kingdom of God, shall see my face no more. Therefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare to you all the counsel of God."
27.	Choose all that apply from the list below, the things Paul warned the elders to be aware of after his leaving:
	A. Wolves will enter and not spare the flockB. Men shall arise and speak perverse things to draw away disciplesC. The Jews will try to close down the churchD. Idol worshipping will increase
28.	Fill in the blanks with Paul's parting words from Acts 20: 32(NKJV):
	"And now, brethren, I commend you to God, and to the of
	His, which is able to
	you up and to give you an among all then which are sanctified."
29.	In Acts 21, when Paul reached Jerusalem, he was received with gladness. How did James and the elders react when Paul told them the things God had done through Paul's ministry to the Gentiles?
	A. They were upset and told Paul he should not be teaching Gentiles B. They wanted the Gentiles to follow the Law of Moses C. They rejoiced and glorified God
	D. They told Paul not to let the Jews in Jerusalem know about his teaching Gentiles

26. Fill in the blanks with Paul's words from Acts 20: 22 -27:

- 30. What did the Jews say to stir up the people against Paul when they saw him in the temple?
 - A. They said Paul was really a Gentile and had no right to purify himself
 - B. They accused him of refusing to pay the offering for purification
 - C. They said he taught people to not obey the Law and brought Gentiles into the temple
 - D. They said he kept company with hated Egyptians

- 1. In Acts 22, as Paul was being led into the barracks (to get him away from the mob who was trying to kill him), the chief captain allowed him to stop on the stairs to address the crowd. The mob became quiet when they heard Paul address them in Aramaic (the Hebrew tongue). Select from the list below, the things Paul said to the crowd: (Choose all that apply):
 - A. He identified himself as a Jew
 - B. He said he was taught by Gamaliel (a Pharisee held in great esteem by all Jews)
 - C. He revealed his conversion to Jesus
 - D. Paul told them God commanded him to take the gospel to the Gentiles
- 2. When did the mob stop listening and begin shouting again, calling for Paul's death?
 - A. When he first began to speak
 - B. When he mentioned the Name of Jesus
 - C. When he said that the Lord told Paul He was sending him to teach the Gentiles
 - D. When he said he used to persecute the Christians
- 3. Why did the chief captain order Paul to be flogged after he was brought into the barracks?
 - A. Because the unbelieving Jews demanded he be punished
 - B. Because Paul used to persecute Christians and they wanted him punished
 - C. The Roman officials wanted to use flogging as a means to interrogate Paul to find out what he had done to make the Jews so angry
 - D. So that the Romans could be done with him and have him released
- 4. Why did Paul's flogging not take place and why was the chief captain frightened?
 - A. The captain was frightened of the Jews, but became a convert and did not want to have Paul flogged.
 - B. The Roman officials found out Paul was a Roman citizen and it was illegal to flog a Roman citizen without a trial
 - C. Paul's Christian brothers in Jerusalem pleaded his case and caused the Romans to change their minds
 - D. An angel appeared to the chief captain and told him not to touch Paul

- 5. What was the reason the chief captain brought in the chief priests and all of their council (Sanhedrin) and put Paul before them the next day?
 - A. The captain wanted to persuade the chief priests to let Paul go
 - B. The captain wanted them to let the Jews flog Paul
 - C. He still hadn't determined what the Jews were accusing Paul of, and wanted to find out
 - D. He wanted to make sure the Sanhedrin knew that Paul was a Roman citizen
- 6. In Acts 23, What was the commonality Paul used to defend himself before the Sanhedrin?
 - A. When he realized some of them were Sadducees and some were Pharisees, he told them he was also a Pharisee and the son of a Pharisee
 - B. He told them they were all brothers in the Lord
 - C. He pointed out he and they were all Jews
 - D. He told them that all Sadducees and Pharisees believed in the resurrection of the dead
- 7. What did each of the factions (Sadducees, Pharisees, scribes) within Paul's group of accusers believe? **(Choose all that apply):**
 - A. The Pharisees acknowledged the resurrection of the dead, and believed in angels and spirits
 - B. The Sadducees did not believe in the resurrection, angels, or in spirits
 - C. The scribes believed as the Pharisees, and defended Paul, saying they found no evil in him, and that if an angel or spirit had spoken to Paul, they did not want to fight against God
 - D. The Sadducees, Pharisees and scribes resolved the issues, coming into complete agreement with one another
- 8. Who told Paul he would be going to Rome?
 - A. Paul's nephew told him
 - B. The chief captain told Paul he was sending him to Rome
 - C. The Lord stood by Paul at night, saying "Be of good cheer, Paul; for as you have testified about Me in Jerusalem, so must you bear witness also at Rome
 - D. The Jews requested that the Roman officials send Paul to Rome

- 9. The next day, about forty Jews devised a way to kill Paul. The chief priests and elders agreed to cooperate with them, using the excuse that Paul should be called down to the council for more questioning, while the Jews laid in wait to kill him before he got there. Who discovered this plot?
 - A. Paul overheard the Jews plotting
 - B. Paul's friends in Jerusalem discovered it
 - C. Paul's nephew heard that the Jews were lying in wait and went to the barracks to tell Paul
 - D. The Gentile believers accidentally heard of the plot
- 10. Paul sent his nephew to tell the chief captain about the plot to kill him. What resulted? **(Choose all that apply):**
 - A. The chief captain appointed two hundred soldiers, two hundred spearmen, and seventy horsemen to escort Paul by night to Felix, the Roman Governor
 - B. The chief captain sent a letter to Felix explaining why he had sent Paul
 - C. The chief captain commanded Pauls' accusers to appear before Felix to tell what they had against Paul
 - D. Felix commanded that Paul be kept in Herod's judgement hall until his accusers arrived
- 11. In Acts 24, After five days in Herod's judgement hall, the high priest, elders and an orator named Tertullus, came before Felix to lay out their accusations against Paul. What were they accusing him of? **(Choose all that apply):**
 - A. They accused Paul of being a pest
 - B. Sedition
 - C. A ringleader of the sect of the Nazarenes
 - D. Profaning the temple
- 12. What did Paul say in his own defense? (Choose all that apply):
 - A. He said he believed the Law of Moses and the prophets
 - B. He believed in the resurrection of the dead, both of the just and unjust
 - C. He had a clear conscience before God and man
 - D. He said the Jews were heretics
- 13. Paul said his reason for coming to Jerusalem after so many years was to bring contributions of charity and offerings to his nation.
 - A. True
 - B. False

- 14. What did Paul say was the reason he was called into question in front of Felix? (Acts 24: 17 21)
 - A. He said he was being indicted because he believed in the resurrection of the dead
 - B. He was ceremonially unclean when he was found in the temple offering his gifts
 - C. He was involved in disturbing the crowds
 - D. He went through the Jewish purification
- 15. Why did Felix and his wife, Drusilla, call for Paul to converse and teach the Word to them?
 - A. Because they wanted to become believers
 - B. They enjoyed Paul's teachings
 - C. They were hoping Paul would offer them money (a bribe) to let him go
 - D. They were trying to further clarify the accusations against Paul
- 16. Paul was a prisoner in chains under Felix for two years. When Felix was succeeded in by Festus, why did he leave Paul a prisoner?
 - A. He had forgotten about Paul
 - B. He wanted to gain the favor of the Jews
 - C. He was mad because Paul would not pay him a bribe for his freedom
 - D. He was afraid Paul would set the Jews against him if he let him go
- 17. In Acts 25, When Festus took over after Felix, he went to Jerusalem. What did the chief priests and the chief Jews want Festus to do?
 - A. They begged him to bring Paul to Jerusalem for trial (they were still plotting to kill him)
 - B. They wanted Festus to keep Paul at Caesarea
 - C. The Jews wanted Festus to send Paul to King Agrippa
 - D. They wanted Festus to have Paul put to death

- 18. Festus told the Jews to come to Caesarea to appear in his judgement hall to make their accusations against Paul known to him. What transpired at this hearing? (Choose all that apply):
 - A. The Jews made accusations against Paul that they could not prove
 - B. Paul, once again, defended himself, saying he committed no offence against anyone
 - C. Festus gave Paul the option to go back to Jerusalem to be tried in his presence
 - D. Paul agreed to go to Jerusalem with Festus
- 19. Match the columns:

A. Festus	Entreated Festus to favor them by sending for Paul to come to Jerusalem for trial, but they were really lying in wait to kill him.
B. Agrippa	Appealed to Caesar
C. Bernice	The Roman Emperor
D. Caesar	Was having difficulty detailing charges against Paul, having found nothing that would be worthy of death solicited the help of Agrippa to write a letter to Caesar.
E. Paul	Sister of Agrippa
F. The high priest & Jews	The King that came to welcome Festus into his new appointment as successor to Felix.

- 20. In Acts 26, Paul was glad to speak to King Agrippa because he knew the King was an expert in Jewish customs and controversies.
 - A. True
 - B. False
- 21. Paul told King Agrippa the following things: (Choose all that apply):
 - A. Paul told the King that his whole manner of living was well known by the Jews, having lived his life from his youth in Jerusalem, his own nation
 - B. All the Jews knew that Paul had lived a strict life as a Pharisee
 - C. He now stands being judged for the hope of the promise God made to the forefathers
 - D. Paul related to Agrippa how he persecuted the Christians

22.	Fill in the blanks with Jesus' words spoken to Paul while he was on his way to Damascus (Acts 26: 16 – 18 NKJV):
	"But rise, and stand upon your feet: for I have appeared to you for this purpose, to make you a and a witness both of these things which you have seen, and of those things in which I will appear to you you from the people, and from the Gentiles to whom I now send you, to open their eyes, and to turn them from darkness to light and from the power of Satan
	to God, that they may receive of sins, and inheritance among them which are by faith that is in Me."
	After Paul's discourse in front of Agrippa, the King told Paul that he almost persuaded him to be a Christian.
	A. True B. False
24.	What was King Agrippa's final assessment of Paul's case when he spoke alone to Festus? (Choose all that apply) :
	A. Agrippa thought that Paul had done nothing worthy of death or even imprisonment
	B. He thought Paul should be turned over to the Jews to be punishedC. He said that Paul could have been set free if he had not appealed to CaesarD. Agrippa agreed with Festus that all of Paul's learning had driven him mad
	In Acts 27, Paul was handed over to a centurion by the name of Julius when the time came for him to sail to Italy. How was Paul treated by Julius when they reached Sidon?
	A. Julius was harsh with Paul and kept him chainedB. The centurion treated Paul with courtesy, giving him liberty to go to his friends for refreshingC. Julius let the others off the ship, but not Paul
	D. The ship did not stop at Sidon

- 26. In Lycia, they boarded an Alexandrian ship sailing for Italy. What happened next? **(Choose all that apply):**
 - A. They stayed at Fair Havens because it was getting too close to winter for sailing
 - B. Paul's warning was ignored that there would be loss of cargo and lives if they kept sailing
 - C. They sailed into a tempest that was so strong they lost all hope of being saved
 - D. An angel stood by Paul telling him not to fear, that he had to be brought to Caesar and God had given Paul all those that were sailing with him
- 27. How did Paul encourage the 276 people on the ship as they were facing shipwreck?
 - A. He shared with them what God told him and said he believed God that no one would be lost
 - B. He told them to eat something to keep them strong and that none of them would lose a single hair from their heads (the ship would be lost, but no lives)
 - C. He took bread, thanked God in the presence of them all, broke the bread and began to eat
 - D. All the above
- 28. In Acts 28, After everyone escaped from the shipwreck, they realized they were on the island of Malta. Why did the island inhabitants think that Paul was a god and what did Paul do during the three months they were in Malta? (Choose all that apply):
 - A. The inhabitants were sure Paul was a god when nothing happened to him after he was bitten by a viper
 - B. Paul prayed for and healed the father of Publius; Publius being the chief man of the island
 - C. Many others who had diseases came to Paul and were healed
 - D. All the above
- 29. When they reached Rome, where did Paul live?
 - A. In prison
 - B. The captain of the guard put him into the inner prison (dungeon)
 - C. He lived by himself (in his own rented house) with a soldier that kept him
 - D. He lived with the Jews

- 30. During Paul's time in Rome (two entire years), he:
 - A. Was allowed to live in his own hired house with his guard
 - B. Was free to receive visitors
 - C. Was free to teach Christ to both Jews and Gentiles
 - D. He spoke to the Jews when he first arrived, and was told that they had heard nothing bad about him